

**Son of Heaven and Heavenly Qaghan:
Sui-Tang China and its Neighbors**

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by Pan Yihong

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Son of Heaven and Heavenly

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Pan Yihong

Western Washington

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To my parents

Pan Zaiwei and Wang Yaokun

謹以此書獻給我的父母

潘在微, 王瑤琨

Acknowledgments

This book has grown out of my Ph.D. dissertation at the University of British Columbia, but I must also thank the many people who have helped me along the way and without whom I could not have brought the work to completion.

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Pan Yihong
Oxford, Ohio
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Explanatory Notes

1. The *pinyin* system is used for transcribing Chinese. In the quotations from English works, except in titles of books and articles and names of authors, other forms of romanization are always changed into *pinyin*.
2. A full reference to all the books and articles cited in the body of this work and their abbreviated titles is given alphabetically in the three subdivisions of the **Works Cited** sections at the end. Section one is **Abbreviations**. Section two is **Traditional Chinese Works Listed by Titles**. And section three is **Modern Works Listed by Authors**.
3. Chinese years are converted to the western calendar according to the year to which the greater part of the Chinese year corresponds. The conversion is based on Wan Guoding 1978.
4. Translation of Chinese official titles is based on Hucker 1985, except for the following terms: *dudu* (area commander), *fanzhen* (regional commands), *qing* (chamberlain), and *zaixiang* (chief minister).
5. In the transcription of Tibetan names: ñ becomes ng; ní becomes ny; ź becomes zh; ś becomes sh.