

ABBREVIATIONS

AN	Akademiya nauk
AOH	<i>Acta Orientalia Hungaricae</i>
BCUP	<i>Bulletin of the Catholic University of Peking</i>
BNMAU	Bügd Nairamdakh Mongol Ard Uls
CAJ	<i>Central Asiatic Journal</i>
CSM	<i>Corpus Scriptorum Mongolorum</i>
FIMN	<i>Filologiya i istoriya mongol'skikh narodov : pamyati akademika Borisa Yakovlevicha Vladimirtsova. Moskva : Izd-vo vostochnoi lit-ry, 1958.</i>
HJAS	<i>Harvard Journal of Asiatic Studies</i>
IAMS	International Association of Mongol Studies
IAN	<i>Izvestiya akademii nauk</i>
Is.M.E.O.	Istituto italiano per il Medio ed Estremo Oriente
JAS	<i>Journal of Asian Studies</i>
JRASB	<i>Journal of the Royal Asiatic Society of Bengal</i>
KSINA	<i>Kratkie soobshcheniya Instituta narodov Azii</i>
MCD	Mongolian Collection Department
MH	<i>Monumenta historica</i>
NLM	National Library of Mongolia
PFEH	<i>Papers on Far Eastern History</i>
RO	<i>Rocznik Orjentalistyczny</i>
ShUA	Shinzhlēkh Ukhaan Akademi
SIÊ	<i>Sovetskaya istoricheskaya éntsiklopediya</i>
Skt.	Sanskrit
STOÊ	<i>Sbornik trudov Orkhonskoi ékspeditsii</i>
SUST	<i>Suomalais-ugrilaisen Seuran toimituksia</i>
T.	Tom', Tomus
TBKNI	<i>Trudy Buryatskogo kompleksnogo nauchno-issledovatel'skogo instituta</i>
TChRDM	<i>Trudy chlenov Rossiiskoi dukhovnoi missii v Pekine</i>
TVOIAO	<i>Trudy Vostochnago otdieleniya Imperatorskago arkheologicheskago obshchestva</i>
TVORAO	<i>Trudy Vostochnago otdieleniya Rossiiskago arkheologicheskago obshchestva</i>
TCD	Tibetan Collection Department
TIIAÊ	<i>Trudy Instituta istorii, arkheologii i étnografii</i>
TTKO IRGO	<i>Trudy Troitsko-Kyakhtinskago otdeleniya Imp. Rossiiskago geografi-cheskago obshchestva</i>
UAJ	<i>Ural-Altaische Jahrbücher</i>
UJ	<i>Ungarische Jahrbücher</i>
UZIVAN	<i>Uchenye zapiski Instituta vostokovedeniya Akademii nauk</i>
V	Volume
VAN	<i>Vestnik akademii nauk</i>
ZVORAO	<i>Zapiski Vostochnago otdieleniya Rossiiskago arkheologicheskago obshchestva</i>

BIBLIOGRAPHY

1. Unpublished sources

1. *Arban buyan-tu nom-un čayan teüke*. Manuscript. MCD, NLM.
2. *Badma sambu-a bayši-yin delgerenggüi jokiyaysan törül-ün čadiy*. Xylograph. MCD, NLM.
3. *Čadaγči-yin sasin sayitur delgeregsen yosun-i činar buyantan qoyar törü-yi yabuyluysan inu, čing ünen-iyer uqayulqui gegen toli, čindamani metü ene čadiy tuγji*. Xylograph. MCD, NLM.
4. *Činggis qayan-u teüke Dalai blam-a-yin nomlaysan jalayus-un qurim kemekü qad noyad-un uyteüke ene bolai*. Manuscript. MCD, NLM.
5. Gušri Čorjiva. *Čiqula kereglegči tegüs udq-a-tu neretü sasdir*. Manuscript. MCD, NLM.
6. *Iledte boluysan sudur (Abhiniškramana-sutra)*. Kanjur. T. 88. Eldeb XXIX. Xylograph. MCD, NLM.
7. *Ile nom-un sang-un üges-i bülüglegsен (Abhidharmagoša)*. Tanjur. T. 151. Xylograph. MCD, NLM.
8. *Jarliγ-iyar toytayaysan yadayadu Mongγol qotung ayimay-un wan güng-üd-ün iledkel śastir*. Manuscript and xylograph. MCD, NLM.
9. *Mongγol Kanjur-un boti-ud-un tegüsγül-ün üges*. Manuscript and xylograph. MCD, NLM.
10. *Nomuqadyaqi-yin sitügen (Vinayavastu)*. Kanjur. T.96. Dulva IV. Xylograph. MCD, NLM.
11. *Qad-un ündüsün-ü quriyangγui Altan tobči neretü sudur*. Manuscript. MCD, NLM.
12. *Qutuγtu bodhi-satuva nar-un yabudal-un ary-a-yin visai-dur teyin böged qubilγan-i üjügülügsen neretü yeke kölgen sudur*. Kanjur, T.73. Eldeb 14. Xylograph. MCD, NLM.
13. *Qutuγtu degedü altan gerel-tü sudur-nuγud-un qayan neretü yeke kölgen sudur*. Kanjur T. 14. Dandra 14.
14. *Uta-yin tabun ayulan-u orosil süsügten-ü čikin-ü čimeg*. Xylograph. Personal collection of Ts. Damdinsüren.
15. *Yeke Yuwan ulus-un Boyda bayatur bey-e-ber dayiluysan temdeglel*. Mongolian translation of Danda. Manuscript. MCD, NLM.
16. *Yogazaris-un erketü degedü getülgegči milaras-ba-yin rnam tar nirvan kiked qamuy-i ayiladyučı-yin mör-i üjegülügsen*. Xylograph. MCD, NLM.
17. *Yuwan ulus-un sudur*. Mongolian translation of Danda. Manuscript. MCD, NLM.
18. *Ma hi bka' 'bum*. Xylograph. TCD, NLM.
19. *Ńag dbań kun dga' bsod nams grags pa rgyal mtshan. dZam gliń byań phyogs kyi thub pa'i rgyal čheb čhen po dpal ldan Sa skya ba'i dguń rabs rin po čhe ji ltar byen pa'i tshul gyi rnam par thar pa ho mtshar rin po che'i ban mdzod dgos 'dod kun 'byuń*. Xylograph. MCD, NLM.

20. dPa' bo gtsug lag phreñ ba. *Dam pa'i čhos kyi 'khor los bsgyur ba rnams kyi byuñ ba gsal bar byed pa mkhas pa'i dga' ston*. Xylograph. Library of the Gandan Monastery.
21. dKa' 'gyur pa mer gen no mon han. *dZa ya ban ti ta blo bzañ phrin las dpal bzañ pa'i rnam thar dpag bsam yoñs du'i dbaň bo*. Xylograph. MCD, NLM.
22. rGyal dbaň lña pa Nag dbaň blo bzañ rgya mtsho. *Gaňs čan yul gyi sa la spyod pa'i mtho ris kyi rgyal bloň gtso bor brjod pa'i deb ther rdzogs ldan gžon nu'i dga' ston dpyid kyi rgyal mo'i glu dbyaňs*. Xylograph. MCD, NLM.
23. rGyal dbaň lña pa Nag dbaň blo bzañ rgya mtsho. *rJe btsun thams čad mkhyen pa bSod nam rgya mtsho'i rnam thar dños grub rgya mtsho'i šiň rta*. Xylograph. MCD, NLM.
24. 'Phags-pa bla ma bLo gros rgyal mtshan. *Bod kyi rgyal rabs la bśhags pa'i tshigs bčad* (Sa skya bka' 'bum T.ba). Xylograph. MCD, NLM.
25. 'Phags-pa bla ma bLo gros rgyal mtshan. *bDe bar gśegs pa'i gsuñ rab 'gyur ro 'tshal bžeňs pa'i gsal byed sdeb sbyor gyi rgyan rnam par bkra ba* (Sa skya bka' 'bum T.ba). Xylograph. MCD, NLM.
26. 'Phags-pa bla-ma bLo gros rgyal mtshan. *Go pe las rgyas 'briñ bsdus gsum bžeňs pa'i mtshon byed* (Sa skya bka' 'bum T.ba). Xylograph. MCD, NLM.
27. 'Phags-pa bla ma bLo gros rgyal mtshan. *rGyal bu Ji big de mur la gtam du bya ba nor bu'i phreñ ba* (Sa skya bka' 'bum T.ba). Xylograph. MCD, NLM.
28. 'Phags-pa bla ma bLo gros rgyal mtshan. *rGyal po la gdams pa'i rab du byed ba* (Sa skya bka' 'bum T.ba). Xylograph. MCD, NLM.
29. 'Phags-pa bla ma bLo gros rgyal mtshan. *Śes bya rab gsal* (Sa skya bka' 'bum T.ba). Xylograph. MCD, NLM.
30. 'Phags-pa bla ma bLo gros rgyal mtshan. *Ji big de mur gyis phal čhen gser od stoň phrag brgya ba rnams bžeňs pa'i mtshon byed* (Sa skya bka' 'bum T.ba). MCD, NLM.
31. 'Phags-pa bla ma bLo gros rgyal mtshan. *rGyal po yab sras kyis mčhod rten bžeň pa la bśhags pa'i sdeb sbyor dandaka* (Sa skya bka' 'bum T.ba). Xylograph. MCD, NLM.
32. Phags-pa bla ma bLo gros rgyal mtshan. *Maň ga la yab yum la gnaň ba'i bkra śis tshigs su bčad ba* (Sa skya bka' 'bum T.ba). Xylograph. MCD, NLM.
33. 'Phags-pa bla ma bLo gros rgyal mtshan. *rGyal bu maň ga la gtam du bya ba bkra śis kyi phriň ba* (Sa skya bka' 'bum T.ba). Xylograph. MCD, NLM.
34. 'Phags-pa bla ma bLo gros rgyal mtshan. *rGyal bu no mo gaň la spriň pa'i rab tu byed pa tshigs su bčad pa* (Sa skya bka' 'bum T.ba). Xylograph. MCD, NLM.
35. bSod nams rgyal mtshan. *rGyal rabs čhos 'byuñ gsal ba'i me loň*. Xylograph. MCD, NLM.
36. Sum pa mkhan po ye śes dpal 'byor. *'Pags yul rgya nag čhen po bod daň sog yul du dam pa'i čhos byuñ tshul dpag bsam ljon bzaň*. Xylograph. MCD, NLM.
37. Gos lo tswa ba yid bzaň rtse ba gžon nu dpal. *Deb-ther-sñon-po*. Xylograph. MCD, NLM.
38. *rTa-mgrin gSer gyi deb-ther*. Xylograph. MCD, NLM.

2. Published sources

39. Byamba. *Asarayci neretü-yin teüke*. Ulaanbaatar : Êrdêm Shinzhilgêênij Khêvlêkh Ûildvêr, 1960. (MH, t. 2, fasc. 4).
40. Galdan. *Erdeni-yin erike kemekü teüke bolai*. Ulaanbaatar : Shinzhlêkh Ukhaan, Dêêd Bolovsrolyn Khürêêlêkhgiin Êrdêm Shinzhilgêênii Khêvlêl, 1960. (MH, t. 3, fasc 1).
41. Lubsandanjan. *Altan tobci* . 2 v. Ulaanbaatar, 1937.
42. *Mongyol-un niyuča tobčiyān*. Ulagan Bagatur : Ulus-un Keblekü Üiledbüri, 1947.
43. Radnabhadra. *Rabjamba Cay-a Bandida-yin tuyuji, Saran-u gerel kemegdekü ene metü bolai*. Ulaanbaatar : [s.n.], 1959. (CSM, t.5, fasc.2).
44. Sayang Sečen. *Erdeni-yin tobči*. Ulaanbaatar : [s.n.], 1961. (MH, t. 1, fasc. 1).
45. Hsiao, Ta-heng. "Monggol-un üy-e jalgamji," *Kele jokiyał teüke*, 1960, no. 2.
46. *Armjanskije istochniki o mongolakh : izvlečeniya iz rukopisei XIII-XIV vv.* Perevod s drevnearmyanskogo, predislovie i primečaniya A.G. Galstyana. Moskva : Izd-vo vostochnoi lit-ry, 1962.
47. Baldanzhapov, Purbo Baldanovich. *Altan tobči : mongol'skaya letopis' XVIII v.* Ulan-Udê : Buryatskoe knizhnoe izd-vo, 1970.
48. Berezin, Il'ya Nikolaevich. *Istoriya mongolov i istoriya Chingiz-khana*. Persidskii tekst, russkii perevod i primečaniya. S.-Peterburg : Arkheologicheskoe obshchestvo, 1858-1888. (TVORAO, t.5, 7, 13, 15).
49. Bichurin, Nikita Yakovlevich (Iakinf). *Sobraniya svedenii o narodakh, obitavshikh v Srednei Azii v drevnie vremena*. T. 1-3. Moskva, 1950.
50. Bichurin, Nikita Yakovlevich (Iakinf). *Istoriya pervykh chetyrêkh khanov iz doma Chingisova*. Perevedeno s kitaiskogo monakhom Iakinfom. S.-Peterburg : Pechatano v tipografii Karla Kraya, 1829.
51. *Altan-Tobchi : mongol'skaya letopis' v podlinnom tekste i perevodie, s prilozheniem kalmytskago teksta Istorii Ubashi-Khuntaidzhiya i ego voiny s oiratami*. Perevod lamy Galsana Gomboeva. S.-Peterburg : Tip. Imperatorskoi Akademii Nauk, [1858]. (TVORAO, ch. 6).
52. Gombojab. *Ganga-iin uruskhal : istoriya zolotogo roda vладыki Chingisa, sochinenie pod nazvaniem "Tečenie Ganga"*. Izdanie teksta, vvedenie i ukazatel' L. S. Puchkovskogo. Moskva : Izd-vo vostochnoi lit-ry, 1960.
53. Ohsson, Constantin Mouradgea d'. *Istoriya mongolov ot Chingis-khana do Tamerlana*. Perevod i predislovie N. Kuz'mina. T. 1. Irkutsk, 1937.
54. Giovanni, da Pian del Carpine. *Istoriya mongalov / Dzhiovanni del Plano Karpini. Puteshestvie v vostochnye strany / Gilom de Rubruk*. Moskva : Gos. izd-vo geogr. lit-ry, 1957.
55. Kafarov, Palladii. "Starinnoe mongol'skoe predanie o Chingis-khana : Yuan'-chao-bi-shi (Sokrovennoe skazanie o pokolenii mongol)," *TChRDM* 4 (1866).
56. Kafarov, Palladii. "Shên-vu-tsin-chzhên-lu : opisanie lichnye pokhdov svyashchenovoinssennogo (Chingiskhana)," *Vostochnyi sbornik* 1 (1877).

57. Kozin, Sergei Andreevich. *Sokrovennoe skazanie : mongol'skaya khronika 1240 g. pod nazvaniem Monggol-un niguca tobciyan : Y uan' chao bi shi : Mongol'skii obydennyi izbornik*. Moskva : Izd-vo Akademii Nauk SSSR, 1941.
58. Kuznetsov, B. I. *Tibetskaya letopis' "Svetloe zertsalo tsarskikh rodoslovnykh"*. Leningrad : Izd-vo Leningradskogo un-ta, 1961.
59. Malov, Sergei Efimovich. *Pamyatniki drevnetyurkskoi pis'mennosti Mongolii i Kirgizii*. Leningrad : Izd-vo Akademii Nauk SSSR [Leningradskoe otd-nie], 1959.
60. Munkuev, Nikolai Tsyrendorzhievich. "Kratkie svedeniya o chernykh tatarakh Pên-Da-ya i Syui Tina (per. Lin' Kyun-i i N.Ts. Munkueva)," *Problemy vostokovedeniya*, 1960, no. 5.
61. *Mên-gu-yu-mu-tsz'i : zapiski o mongol'skikh kochev'yakh*. Per. s kit. P.S. Popova. S.-Peterburg : P.O. Yablonskago, 1895.
62. Pozdneev, Aleksei Matveevich. *Mongol'skaya letopis' "Êrdeniin êrikhê" : podlinnyi tekst s perevodom i poyasneniyami, zaklyuchayusshchimi v sebe materialy dlya istorii Khalkhi s 1636 po 1736 g.* S.-Peterburg : Tip. Imperatorskoi Akademii Nauk, 1883.
63. Polo, Marco. *Kniga Marko Polo*. Per. s starofrants. I.P. Minaeva. Red. i vstyp. st. I.P. Magidovicha. Moskva, 1955.
64. See No. 61.
65. Radlov, Vasilii Vasil'evich, and P.M. Malioranskii. "Drevnetyurkskie pamyatniki v Kosho-Tsaidamie," *STOË*, vyp. 4 (1897).
66. Ramstedt, Gustav John. "Perevod nadpisi selenginskogo kamnya," *TTKO IRGO*, t. 15, vyp. 1 (1912).
67. Rashîd al-Dîn Tahîb. *Sbornik letopisei*. T. 1, kn. 1. Per. A.A. Khetagurova (Moskva-Leningrad, 1952); t. 1, kn. 2. Per. O.M. Smirnovoi (Moskva-Leningrad, 1952); t. 2. Per. Yu.P. Verkhovskogo (Moskva-Leningrad, 1960); t. 3. Per. A.K. Arendsa (Moskva-Leningrad, 1946).
68. Tizengauzen, Vladimir Gustavovich. *Sbornik materialov otnosyashchikhsya k istorii Zolotoi ordy*. 2 v. S.-Peterburg : Izd-vo Akademii Nauk, 1884.
69. *Khalkha dzhirum : pamyatnik mongol'skogo feodal'nogo prava XVIII v.* Svodnyi tekst i perevod Ts.Zh. Zhamtsarano, podgotovka teksta k izdaniyu, redaktsiya perevoda, vvedenie i premechaniya S.D. Dylykova. Moskva : Glav. red. vostochnoi lit-ry, 1965.
70. *Shara tudzhi : mongol'skaya letopis' XVII veka*. Svodnyi tekst, perevod, vvedenie i primechaniya N.P. Shastinoi. Moskva : Izd-vo Akademii Nauk SSSR, 1957.
71. Blo-bzan-bstan-'jin. *Altan tobchi : "Zolotoe skazanie"*. Perevod s mongol'skogo, vvedenie, kommentarii i prilozheniya N.P. Shastinoi. Moskva : Izd-vo Nauka, 1973.
72. Bawden, Charles. *The Mongol chronicle Altan tobči : text, translation and critical notes*. Wiesbaden : O. Harrassowitz, 1955. (Göttinger asiatische Forschungen ; Bd. 5).

73. Blo-bzan-bstan-'jin. *Altan tobči : a brief history of the Mongols*. With a critical introduction by Antoine Mostaert, and an editor's foreword by Francis Woodman Cleaves. Cambridge : Harvard University Press, 1952. (Scripta mongolica ; 1).
74. Sayang Sečen. *Erdeni-yin tobči : Mongolian chronicle*. With a critical introduction by Antoine Mostaert and an editor's foreword by Francis Woodman. Cambridge : Harvard University Press, 1956. (Scripta mongolica ; 2).
75. Rasipungsug. *Bolor erike : Mongolian chronicle*. With a critical introduction by Antoine Mostaert and an editor's foreword by Francis Woodman Cleaves. 5 v. Cambridge : Harvard University Press, 1959. (Scripta mongolica ; 3).
76. Hambis, Louis. *Le chapitre de CVIII du Yuan che : les fiefs attribués aux membres de la famille impériale et aux ministres de la cour mongole d'après l'histoire chinoise officielle de la dynastie mongole*. T.1. Leiden : E.J. Brill, 1954.
77. Hambis, Louis, and Paul Pelliot. *Le chapitre CVII du Yuan che : les fiefs attribués aux membres de la famille impériale et aux ministres de la cour mongole d'après l'histoire chinoise officielle de la dynastie mongole*. Leiden : E.J. Brill, 1954. (Monographies du T'oung pao ; v. 3).
78. Haenisch, Erich. *Die chinesische Redaction des Sanang Setsen Geschichte der Ost-Mongolen im Vergleiche mit dem mongolischen Urtexte*. Inaugural-Dissertation. Berlin, 1904.
79. Haenisch, Erich. *Untersuchungen über das Yüan-ch'ao pi-shi : die geheime Geschichte der Mongolen*. Leipzig : S. Hirzel, 1931. (Abhandlungen der philologisch-historischen Klasse der Sächsischen Akademie der Wissenschaften, Bd. 41, Nr. 4).
80. Haenisch, Erich. *Monggo han sai da sekiyen : die Mandschufassung von Secen Sagang's mongolischer Geschichte*. Leipzig : Asia Major, 1933.
81. Haenisch, Erich. *Wörterbuch zu Mongol-un Niuca Tobca'an*. Leipzig : Harrassowitz, 1939.
82. *Die Geheime Geschichte der Mongolen : aus einer mongolischen Niederschrift des Jahres 1240 von der Insel Kode'e im Keluren-Fluss*. Erstmalig übersetzt und erläutert von Erich Haenisch. Leipzig : O. Harrassowitz, 1948.
83. Sagang Sečen. *Eine Urga-Handschrift des mongolischen Geschichtswerks von Sečen Sanang (alias Sanang Secen)*. Herausgegeben von Erich Haenisch.. Berlin : Akademie-Verlag, 1955.
84. Haenisch, Erich. *Mongol-un Niuca Tobca'an (Yüan-ch'ao pishi) : Die Geheime Geschichte der Mongolen aus der chinesischen Transkription (Ausgabe Ye Teh-hui) im mongolischen Wortlaut wiederhergestellt*. Leipzig, 1935.
85. Haenisch, Erich. *Qad-un ündüsün-ü Erdeni-yin tobciyan : eine Pekinger Palasthandschrift*. Herausgegeben von E. Haenisch. Wiesbaden : Harrassowitz, 1966. (Asiatische Forschungen ; Bd 14).
86. Dharma, Siregetü Güüsi. *Altan kürgün mingyan gegesütü bičig : eine mongolische Chronik (1739)*. Herausgegeben und mit Einleitung und Namensverzeichnis versehen von Walther Heissig. Kopenhagen : Munksgaard, 1958.

87. Heissig, Walther. *Bolur Erike (Eine Kette aus Bergkristallen) : eine mongolische Chronik der Kienlung-Zeit von Rasipungug : literaturhistorisch untersucht*. Peiping : Fu-Jen University, 1946. (Monumenta Serica Monograph X).
88. *Mongol Borjigid oboy-un teüke von Lomi (1732) : Mengu-ku shih-hsi-pu*. Herausgegeben und mit Einkleitung versehen von Walther Heissig und Charles R. Bawden. Wiesbaden : Harrassowitz, 1957. (Göttinger asiatische Forschungen ; Bd. 9).
89. Juvaynī, 'Alā' al-Dīn 'Atā-Malik. *The history of the World-conqueror*. Translated from the text of Mirza Muhammad Qazvini by John Andrew Boyle. 2 v. [Manchester] : Manchester University Press, [1958].
90. Kun dGa'rDo-rje. *Deb-ther dmar po. The Red Annals. P.1. Tibetan text*. Gangtok , 1961.
91. Bsod-nams-rgyal-mtshan, Sa-skyapa Bla-ma Dam-pa. *Rgyal rabs gsal ba'i me long : the clear mirror of royal genealogies*. Tibetan text in transliteration with an introduction in English, edited by B.I. Kuznetsov. Leiden : E.J. Brill, 1966.
92. Ligeti, Lajos, A. *Mongolok titkos története. Mongólbol fordította Ligeti Lajos, a verseket fordította Kepes Géza*. Budapest : Gondolat, 1962.
93. Ligeti, Louis. *Monuments en écriture 'phags-pa : pièces de chancellerie en transcription chinoise*. Budapest : Akadémiai Kiadó, 1972. (Monumenta Linguae Mongolicae Collecta ; 3).
94. Dpa'-bo Gtsug-lag-'phren-ba. *mKhas-pahi-dGah-sTon*. Edited by Lokesh Chandra. New Delhi : International Academy of Indian Culture, 1959-1962. (Sata-pitaka series ; 9).
95. Lokesh Chandra. *dPag-bsam ljon-bzan of Sum-pa-mkhan-po Ye-ses dpal-hbyor*. Part 3. Edited by Lokesh Chandra. New Delhi, 1959.
96. *The Māhavamsa, or, the Great chronicle of Ceylon*. Translated by W. Geiger. Colombo : Government Information Department, 1960.
97. *Les lettres de 1289 et 1305 des Ilkhan Arḡun et Öljeitü à Philippe le Bel*. Edited by Antoine Mostaert and Francis W. Cleaves. Cambridge : Harvard University Press, 1962.
98. Pallas, Peter Simon. *Sammlungen historischer Nachrichten über die mongolischen Völkerschaften*. T. 2. St. Petersburg, 1801.
99. Pelliot, Paul. *Histoire secrète des Mongols : restitution du texte mongol et traduction française des chapitres I à VI*. Paris : Librairie d'Amerique et d'Orient, 1949. (Oeuvres posthumes de Paul Pelliot ; 1).
100. *Histoire des campagnes de Gengis Khan : Cheng-wou t'sin-tcheng lou*. Traduit et annoté par Paul Pelliot, et Louis Hambis. Leiden : E.J. Brill, 1951.
101. Rashīd al-Dīn Tabīb. *Histoire des Mongoles de la Perse, écrite en Persan par Rashid-Eldin, publiée... par M. Quatremère*. T.1. Paris : Imprimerie royale, 1836.
102. Poucha, Pavel. *Die geheime Geschichte der Mongolen als Geschichtsquelle und Literaturdenkmal : ein Beitrag zu ihrer Erklärung*. Prag : Verlag der Tschechoslowakischen Akademie der Wissenschaften, 1956. (Archiv orientální. Supplementa ; 4).

103. Radlov, Vasilii Vasil'evich. *Die alttürkischen Inschriften der Mongolei*. St. Petersburg : Commissionäre der Kaiserlichen Akademie der Wissenschaften, 1894.
104. Radlov, Vasilii Vasil'evich. *Inschrift des Tonjukuk. Die alttürkischen Inschriften der Mongolei*. St. Petersburg : Commissionäre der Kaiserlichen Akademie der Wissenschaften, 1899.
105. 'Gos Lo-tsā-ba Gzon-nu-dpal. *The blue annals*. 2 v. Calcutta : Royal Asiatic Society of Bengal, 1949-1953.
106. *Die chinesische Inschrift auf dem uigurischen Denkmal in Kara Balgassun*. Übersetzt und erläutert von Gustav Schlegel. Helsingfors : Société finno-ougrienne, 1896. (SUST ; 9).
107. *Geschichte der Ost-Mongolen und ihres Fürstenhauses*. Verfasst von Ssanang Ssetsen Chungtaidschi der Ordus; aus dem Mongolischen übersetzt, und mit dem Originaltexte, nebst Anmerkungen, Erläuterungen und Cita-ten aus andern unedirten Originalwerken herausgegeben von Isaac Jacob Schmidt. St. Petersburg : N. Gretsche ; Leipzig : Carl Cnobloch, 1829.
108. Serruys, Henry. "Four documents relating to the Sino-Mongol peace of 1570-1571," *Monumenta Serica* 19 (1960), 1-66.
109. Vasubandhu. *L'Abhidharmakosa de Vasubandhu*. 6 v. Paris : P. Geuthner, 1923-1931.

3. Research Literature.

110. Bat-Ochir. *Mongol ulsyn êrtneês ulamzhlan irsniig товчлон тэмдэглэсэн бичиг*. Ulaanbaatar, 1928.
111. Bira, Shagdaryn. *Mongolyn түүхэнд Гунгаадорзхиин "Улаан дэвтэрийн" холбогдох н'*. Ulaanbaatar, 1962. (SH, t.2., fasc.3-8).
112. Bira, Shagdaryn. "Mongolyn khuuchny түүх бичлэгийн зарим асуудал," *BNMAU-yn ShUA-iin Mēdēē*, 1970, No. 3.
113. Bira, Shagdaryn. "Khutagtai tsētsēn khun taizhiin zokhioson nēgēn khuuliin tukhai," *BNMAU-yn ShUA-iin Mēdēē*, 1970, No. 3.
114. *Būgd Nairamdakh Mongol Ard Ulsyn түүх*. T. 1. Ulaanbaatar : Ulsyn Khēvlēliin Khērēg Ērkhlēkh Khoroo, 1966.
115. Damdinsūrēn, Tsēndiin. *Mongolyn nuuts товчоо*. 2nd ed. Ulaanbaatar : Ulsyn Khēvlēliin Gazar, 1957.
116. *Mongolyn uran zokhiolyn toim*. Redaktor, Ts. Damdinsūrēn. 3 v. Ulaanbaatar : Ulsyn Khēvlēliin Gazar, 1957-1977.
117. Luvsanbaldan, Kh. "Oiradyn Zaya bandidyn orchuulgyn tukhai mēdēē," *Khēl zokhiol*, t.6, fasc.6.
118. Natsagdorz, Shagdarzhavyn. "Altan товчийн зокхиогчийн tukhai," *Shinzhlēkh ukhaan, tekhnika*, 1958, no. 1.
119. Natsagdorz, Shagdarzhavyn. *Tsagaan түүхийн tukhai*. Ulaanbaatar, 1958.

120. Natsagdorzh, Shagdarzhavyn. *Manzhiin êrkshêêld baisan üeiin Khalkhyn khu-raangui tüükh (1691-1911)*. Ulaanbaatar : Ulsyn Khêvlêliin Khêrêg Êrkhêkh Khoroo, 1963.
121. Pêrlêê, Khödöögiin. *Nêgên gêriin tüükhiin tukhai*. Ulaanbaatar : Shinzhêkh Ukh-aan, Dêêd Bolovsrolyn Khürêêlêngiin Khêvlêl, 1957.
122. Pêrlêê, Khödöögiin. *Ur'd mêtêgdêêgüi gurban bichmêl*. Ulaanbaatar, 1957.
123. Pêrlêê, Khödöögiin. *Mongolyn khuv'sgalyn ömnökh üeiin tüükh bichlêgiin asudal*. Ulaanbaatar, 1958.
124. Pêrlêê, Khödöögiin. "Gurban ögüülêl : Chingisiin chuluuny bichêês," *Studia Mongolica*, t.3, fasc. 13 (1962).
125. Pêrlêê, Khödöögiin. "Shar tuuzhiin zokhiogchiin tukhai," *Studia Historica*, t. 8 (1970)
126. Sühbbaatar, Günzhiin. *Syan'bi naryn ugsaa garal, soêl, azh akhui, niigmiin bai-guulal : nên êrtnêês m.ê. IV zuun*. Ulaanbaatar : Shinzhêkh Ukhaany Akademiin Khêvlêl, 1970.
127. Aristotle. *Poêtika*. Moskva, 1957.
128. Astakhov, V. I. *Kurs po russkoi istoriografii*. Ch. 1. Moskva, 1959.
129. Baller, Êlear Aleksandrovich. *Preemstvennost' v razvitii kul'tury*. Moskva : Izd-vo Nauka, 1969.
130. Banzarov, Dorji. *Sobranie sochinenii*. Moskva, 1918.
131. Bartol'd, Vasilii Vladimirovich. *Kul'tura musul'manstva*. Petrograd : Ogni, 1918.
132. Bartol'd, Vasilii Vladimirovich. *Turkestan v êpokhu mongol'skogo nashestviya*. In *Sochineniya*, t. 1 (Moskva : Izd-vo vostochnoi lit-ry, 1963).
133. Bira, Shagdaryn. *Mongol'skaya tibetoyazychnaya istoricheskaya literatura (XVII-XIX vv.)*. Ulaanbaatar : Ulsyn Khêvlêliin Khêrêg Êrkhêkh Khoroo, 1960. (*Studia historica*, t. 3, fasc. 1).
134. Bira, Shagdaryn. *O "Zolotoi knige" Sh. Damdina*. Ulaanbaatar : Izd-vo Akademii Nauk MNR, 1964. (*Studia historica*, t. 6, fasc. 1).
135. Bira, Shagdaryn. *Analiz osnovnykh dannyykh "Beloi istorii" i vrem ee sostavleniya*. Ulaanbaatar, 1970. (*Studia historica*, t. 8).
136. Bichurin, Nikita Yakovlevich (Iakinf). *Zapiski o Mongolii*. 2 v. S.-Peterburg : V Tip. K. Kraya, 1828.
137. Bichurin, Nikita Yakovlevich (Iakinf). *Istoricheskoe obozrenie oiratov ili kalmykov s XV stolietiya do nastoyashchago vremeni*. S.-Peterburg : V tip. Meditsinskago departamenta Ministerstva vnutrennikh diel, 1834.
138. Vainshtein, Osip Lvovich. *Zapadnoevropeiskaya srednevekovaya istoriografii*. Leningrad : Nauka [Leningradskoe otd-nie], 1964.
139. Vasil'ev, Vasilii Pavlovich. *Buddizm, ego dogmaty, istoriya i literatura*. Ch. 1. *Obshchee obozrenie*. S.-Peterburg, 1857.
140. Vasil'ev, Vasilii Pavlovich. *Buddizm, ego dogmaty, istoriya i literatura*. Ch. 3. *Istoriya buddizma v Indii*. Soch. Daranat'y. S.-Peterburg : Tip. Imp. Akademii Nauk, 1869.

141. Vasil'ev, Vasilii Pavlovich. "Kitaiskie nadpisi na orkhonskikh pamyatnikakh v Ko-sho-Tsaidame i Karabalgasune," *STOE*, vyp. 3 (1897).
142. Vladimirtsov, Boris Yakovlevich. "Mongol'skaya literatura," *Literatura vostoka* 2 (1920).
143. Vladimirtsov, Boris Yakovlevich. "Nadpisi na skalakh khalkhaskogo Tsoktutai-dzhi," *IAN SSSR* 20 :13-14 (1926).
144. Vladimirtsov, Boris Yakovlevich. *Sravnitel'naya grammatika mongol'skogo pismennogo yazyka i khalkhaskogo narechiya : vvednie i fonetika*. Leningrad : Izd. Leningradskogo vostochnogo in-ta, 1929.
145. Vladimirtsov, Boris Yakovlevich. *Obshchestvennyi stroi mongolov : mongol'skii kochevoi feodalizm*. Leningrad : Izd-vo Akademii Nauk SSSR, 1934.
146. Vostrikov, Andrei Ivanovich. *Tibetskaya istoricheskaya literatura*. Moskva : Izd-vo vostochnoi lit-ry, 1962.
147. *Vsemirnaya istorii*. 3 v. Moskva, 1956-1958.
148. Grekov, Boris Dmitrievich, and A. Yu. Yakubovskii. *Zolotaya Orda i ee padenie*. Leningrad : Izd-vo Akademii Nauk SSSR, 1950.
149. Dylykov, Sandzhe Dantsikovich. "Edzhen-khor," in *FIMN* (1958).
150. Zhamtsarano, Tsyben Zhamtsaranovich. *Mongol'skie letopisi XVII veka*. Moskva : Izd-vo Akademii Nauk SSSR, 1936. (*Trudy Instituta vostokovedeniya* ; 16).
151. Zakharova, I. V. *Dvenadsatiletnii zhivotnyi tsikl u narodov Tsentral'noi Azii*. Alma-Ata, 1960. (TIIAE AN Kaz SSR ; t. 8).
152. Zlatkin, Il'ya Yakovlevich. "Opyt periodizatsii istorii feodalizma v Mongolii," in *Trudy XXV Mezhdunarodnogo kongressa vostokovedov*, t. 5 (Moskva, 1963).
153. Zlatkin, Il'ya Yakovlevich. *Istoriya dzhungarskogo khanstva, 1635-1758*. Moskva : Nauka, 1964.
154. Zlatkin, Il'ya Yakovlevich. *Obzor istoriografii Mongolii*. Moskva, 1966. (SIÊ, t. 9).
155. *Istoriya Mongol'skoi Narodnoi Respubliki*. Moskva : Nauka, 1967.
156. Kiselev, Sergei Vladimirovich. "Mongoliya v drevnosti," *IAN SSSR*, seriya Istorii i filologiya, t. IV, no. 4 (1947).
157. Klyukin, Innokentii Andrianovich. "Drevneishaya mongol'skaya nadpis' na Kharkhiraskom ("Chingisovom") kamne," *Trudy Gosudarstvennogo Dal'nevostochnogo universiteta*, seriya 6, no. 5 (1927).
158. Klyashtorny, S. G. *Drevnetyurkskie runicheskie pamyatniki kak istochnik po istorii Srednei Azii*. Moskva : Nauka, 1964.
159. Kovalevskii, O. M. *Buddiiskaya kosmologiya*. Kazan', 1837.
160. Konrad, Nikolai Iosifovich. *Zapad i Vostok : stati*. Moskva : Glav. red. vostochnoi lit-ry, 1972.
161. Kosminskii, Evgenii Alekseevich. *Istoriografiya srednikh vekov : V v.-seredina XIX v. : leksii*. Moskva : Izd-vo Moskovskogo universiteta, 1963.
162. Laufer, Berthold. *Ocherk mongol'skoi literatury*. Leningrad : Izd. Leningradskogo vostochnogo instituta, 1927.
163. Ligeti, Lajos. "Tabgachskii yazyk : dialekt syan'biiskogo," *Narody Azii i Afriki*, 1969, no. 1.

164. Likhachev, Dmitrii Sergeevich. *Russkie letopisi i ikh kul'turno-istoricheskoe znachenie*. Moskva : Izd-vo Akademii Nauk SSSR, 1947.
165. Likhachev, Dmitrii Sergeevich. *Poëtika drevnerusskoi literatury*. Leningrad : Nauka, 1967.
166. Mikhailov, Georgii Ivanovich. "Literaturovedcheskie kontseptsii B.Ya. Vladimirtsova," in *FIMN* (1958).
167. Mikhailov, Georgii Ivanovich. "K voprosu ob êvol'yutsii mongol'skogo geroicheskogo êposa," in *Tyurko-mongol'skoe yazykoznanie i fol'kloristika* (Moskva : Izd-vo vostochnoi lit-ry, 1960).
168. Mikhailov, Georgii Ivanovich. "Sokrovennoe skazanie i Altan tobchi," in *TBK NII, Seriya vostokovednaya*, vyp. 8 (Ulan-Udê, 1962).
169. Mikhailov, Georgii Ivanovich. "O periodizatsii istorii mongol'skoi literatury," *Narody Azii i Afriki*, 1962, no. 4.
170. Mikhailov, Georgii Ivanovich. "Ob êvol'yutsii geroicheskogo êposa mongol'skikh narodov," in *Mongol khêl uran zokhiolyn zarim asuudal* (Ulaanbaatar, 1967).
171. Mikhailov, Georgii Ivanovich. *Literaturnoe nasledstvo mongolov*. Moskva : Izd-vo Nauka, Glav. red. vostochnoi lit-ry, 1969.
172. Mikhailov, Georgii Ivanovich. *Problemy fol'klora mongol'skikh narodov*. Êlista : Kalmytskii nauchno-issledovatel'skii institut yazyka, literatury i istorii, 1971.
173. Munkuev, Nikolai Tsyrendorzhievich. "O Mên-da-bêi-lu i Khêi-da shi-lyuê : zapiskakh kitaiskikh puteshestvennikov XIII v. o drevnikh mongolakh. Yaponiya i Kitai," in *V chest' 70-letiya N.I. Konrada* (Moskva, 1961).
174. Munkuev, Nikolai Tsyrendorzhievich. *Kitaiskii istochnik o pervykh mongol'skikh khanakh : nadgrobnaya nadpis' na mogile Elyui Chu-Tsaya : perevod i issledovanie*. Moskva : Nauka, 1965.
175. Natsagdorz, Shagdarzhavyn, and Nyambuugiin Ishzhamts. "Istoricheskaya nauka v MNR," *Sovetskoe vostokovedenie*, 1955, no. 2.
176. Nechkina, Militsa Vasil'evna. "Istoriya istorii : nekotorye metodologicheskie voprosy istorii istoricheskikh nauk," in *Istoriya i istoriki* (Moskva, 1965).
177. *Ocherk istorii istoricheskoi nauki v SSSR*. 4 v. Moskva, 1954-1960.
178. Petrushevskii, Il'ya Pavlovich. "Rashid-ad-din i ego istoricheskii trud," in *Rashid-ad-din : sbornik letopisei*, t. 1, kn. 1 (Moskva, 1952).
179. Pozdneev, Aleksei Matveevich. *Obraztsy narodnoi literatury mongol'skikh plemen*. S.-Peterburg : Tip. Imp. Akademii Nauk, 1880.
180. Pozdneev, Aleksei Matveevich. "Novootkryti pamyatnik mongol'skoi pis'mennosti dinastii Min," in *Vostochnye zametki* (S.-Peterburg, 1895).
181. Pozdneev, Aleksei Matveevich. *Ocherki byta buddiiskikh monastyreï i buddiiskago dukhovenstva v Mongolii v svyazi s otnosheniyami sego posliedniago k narodu*. S.-Peterburg : Tip. Imp. Akademii Nauk, 1887.
182. Pozdneev, Aleksei Matveevich. *Mongoliya i mongoly : rezultaty poezdki v Mongoliyu, ispolnennoi v 1892-1893 gg. A. Pozdnieevym*. T. 1. S.-Peterburg : Tip. Imp. Akademii Nauk, 1896.

183. Pozdneev, Aleksei Matveevich. *Lektsii po istorii mongol'skoi literatury*. T. 1. S.-Peterburg, 1895, T. 2. S.-Peterburg, 1897, T. 3. Vladivostok, 1908.
184. Pokotilov, Dmitrii Dmitrevich. *Istoriya vostochnykh mongolov v period dinastii Min, 1368-1634 : po kitaiskam istochnikam*. S.-Peterburg : Tip. Imp. Akademii Nauk, 1893.
185. Popov, Pavel Stepanovich. "Yasa Chingis-khana i ulozhenie mongol'skoi dinastii : Yuan' chao-dyan-chzhan," *ZVORAO* 17 (1907).
186. Puchkovskii, Leonid Sergeevich. "Mongol'skaya feodal'naya istoriografiya XIII-XVII vv.," *UZIVAN* 6 (1953).
187. Puchkovskii, Leonid Sergeevich. "Sobranie mongol'skikh rukopisei i ksilografy Instituta vostokovedeniya AN SSSR," *UZIVAN* 9 (1954).
188. See next entry.
189. Puchkovskii, Pavel Stepanovich. *Mongol'skie, buryat-mongol'skie i oiratskie rukopisi i ksilografy Instituta vostokovedeniya*. Moskva : Izd-vo Akademii Nauk SSSR, 1957.
190. Puchkovskii, Pavel Stepanovich. "Ideya preemstvennosti proiskhozhdeniya khanov v mongol'skikh letopisyakh XVII-XIX vv." in *Trudy XXV Mezhdunarodnogo kongressa vostokovedov*, t. 5 (Moskva, 1963).
191. Pêrlêê, Khödöögiiin. "Kolofon yuzhnogobiiskogo spiska "Bolor toli", in *Mongol'skii sbornik : ekonomika, istoriya i arkheologiya* (Moskva : Izd-vo vostochnoi lit-ry, 1959).
192. Radlov, Vasilii Vasil'evich. *Atlas drevnostei Mongolii*. S.-Peterburg : Tip. Imp. Akademiya Nauk, 1892-1899. (Trudy Orkhonskoi ekspeditsii, vyp. 1-4).
193. Rerikh, Yurii N. "Mongolo-tibetskie otnosheniya XIII-XIV vv.," in *FIMN* (1958).
194. Rerikh, Yu. N. "Mongolo-tibetskie otnosheniya v XVI i nachale XVII v.," in *Mongol'skii sbornik : ekonomika, istoriya i arkheologiya* (Moskva, 1959).
195. Rerikh, Yu. N. *Izbrannye trudy*. Moskva, 1967.
196. Rumyantsev, Georgii Nikitich. "Buryatskie letopisi kak istoricheskii istochnik," *TBKNII*, Seriya vostokovednaya, vyp. 3 (1960).
197. Sanzheev, Garma Dantsaranovich. *Sravnitel'naya grammatika mongol'skikh yazykov*. T. 1. Moskva, 1953.
198. Tikhvinskii, Sergei Leonidovich. "Voprosy istorii Azii i Afriki na XII Mezhdunarodnom Kongressa istoricheskikh nauk," *Narody Azii i Afriki*, 1966, no. 1.
199. Fan, Wenlan. *Drevnyaya istoriya Kitaya*. Moskva, 1958.
200. Fedoseev, P. N., and Yu. P. Frantsev. "O razrabotke metodologicheskikh voprosov istorii," in *Istoriya i sotsiologiya* (Moskva : Izd-vo Akademii Nauk SSSR, 1964).
201. Shastina, Nina Pavlona. "Altan-khany Zapadnoi Mongolii v XVIII v.," *Sovetskoe vostokovedenie* 6 (1949).
202. Shastina, Nina Pavlona. *Russko-mongol'skie posol'skie otnosheniya XIV veka*. Moskva : Izd-vo vostochnoi lit-ry, 1958.
203. Shastina, Nina Pavlona. "Mongol'skaya letopis' XVII v.," *Narody Azii i Afriki*, 1961, no. 4.

204. Shastina, Nina Pavlona. "O publikatsii mongol'skikh letopisei," KSINA, t. 63 (1963).
205. Shakhmatov, A. A. *Obozrenie russkikh letopisnykh svodov XIV-XVI vv.* Moskva : Izd-vo Akademii Nauk SSSR, 1938.
206. Shakhmatov, Vladimir Fedorovich. "O proiskhozhdenii dvenadtsatiletnego zhi-votnogo tsikla letoschisleniya u kochevnikov," VAN Kaz SSR, 1955, no. 1.
207. Yakubovskii, Aleksandr Yur'evich. "Iz istorii izucheniya mongolov perioda XI-XIII vv.," in *Ocherki istorii russkogo vostokovedeniya* (Moskva : Izd-vo vostochnoi lit-ry, 1953).
208. Abel-Rémusat. *Observations sur l'histoire des Mongols orientaux de Sanang Setsen.* Paris : Imprimerie royale, 1832. (Extrait de Nouveau Journal Asiatique).
209. *Actes du Congrès, Comité International des sciences historiques XI-e Congrès International des sciences historiques.* Stockholm, 1960.
210. Bazin, M. "Recherches sur les parlers Topa," *T'oung Pao* 39 (1950).
211. Beasley, William Gerald, and Edwin G. Pulleyblank. *Historians of China and Japan.* New York : Oxford University Press, 1961.
212. Bell, Charles Alfred. *The religion of Tibet.* Oxford : The Clarendon Press, 1931.
213. Bira, Shagdaryn. "Historical science in the Mongolian People's Republic," *JAS* 20 (1961), 417-422.
214. Bira, Shagdaryn. "Some remarks on the Hu-lan deb-ther of Kun-dga' rdo-rje," *AOH* 17 (1964). 69-81.
215. Bira, Shagdaryn. "Mongolian historiography," in *XIIe Congrès international des sciences historiques, Rapports IV, V* (Vienne, 1965).
216. Bira, Shagdaryn. "Introduction to the paper on the Mongolian historiography," in *XIIe Congrès international des sciences historiques, Actes V* (Vienne, 1965).
217. Bira, Shagdaryn. *Mongolian historical literature of the XVII-XIX centuries written in Tibetan.* Bloomington, 1970. (The Mongolia Society Occasional Papers ; 7).
218. Blochet, Edgar. *Introduction à l'histoire des Mongols de Fadl Allah Rashid ad-Din.* Leiden : Brill, 1910.
219. Boodberg, Peter Alexis. "The language of the T'ho-pa Wei," *HJAS* 2 (1936).
220. Boyle, John Andrew, "Juvaini and Rashid-al-Din as sources on the history of the Mongols," in *Historians of the Middle East* (London : Oxford University Press, 1962)
221. Boyle, John Andrew. "The significance of the Jami'al-Tawarikh as a source on Mongol history," *Irân-Shinâsi* 2:1 (1970), 1-8.
222. Bretschneider, Emil. *Medieval researchers from eastern Asiatic sources.* Vol. 1. London : Kegan, Paul, 1888.
223. Chavannes, Édouard. "Le cycle turc des douze animaux," *T'oung pao* 7 (1906).
224. Franke, Herbert. *Geld und Wirtschaft in China unter der Mongolenherrschaft : Beiträge zur Wirtschaftsgeschichte der Yüan Zeit.* Leipzig : O. Harrassowitz, 1949.
225. Fuchs, Walter. "Mongolen in Mittel- und Südchina um 1388," *Oriens Extremus* 2 (1955), 175-203.

226. Fuchs, Walter. "Analecta zur mongolischen Übersetzungsliteratur der Yüan-Zeit," *Monumenta Serica* 11 (1946), 34-64.
227. Gabain, Annemarie von. "Altürkische Datierungsformen," *UAJ* 27:3-4 (1955).
228. Grousset, René. "État actuel des études sur l'histoire gengiskhanide," *Bulletin of the International Committee of Historical Sciences* 12 (1941), 22-40.
229. Grousset, René. *L'empire mongol : première phase*. Paris : E. de Boccard, 1941.
230. Grousset, René. "Introduction," in Vladimirtsov, *Gengis-Khan*. See entry 289.
231. Heissig, Walther. *Some glosses on recent Mongol studies*. Helsinki, 1953.
232. Heissig, Walther. *Die Pekingener lamaistischen Blockdrucke in mongolischer Sprache : Materialien zur mongolischen Literaturgeschichte*. Wiesbaden : O. Harrassowitz, 1954. (Göttinger asiatische Forschungen ; 2).
233. Heissig, Walther. *Die Familien- und Kirchengeschichtsschreibung der Mongolen : Materialien zur mongolischen Literaturgeschichte*. 2 v. Wiesbaden : O. Harrassowitz, 1959-1965.
234. Heissig, Walther. "Zur geistigen Leistung der neubekehrten Mongolen des späten 16. und frühen 17. Jahrhunderts," *UAJ* 26 (1954), 101-116.
235. Heissig, Walther. "Steinschrift von Olon sūme," *CAJ* 1 (1955).
236. Heissig, Walther. "The Mongol manuscripts and xylographs of the Belgian Scheut Mission," *CAJ* 3 (1957), 161-189.
237. Heissig, Walther. "Zur Entstehungsgeschichte der mongolischen Kandjur-Redaktion der Ligdan Khan-Zeit (1628-1629)," in *Studia Altaica : Festschrift für Nicholas Poppe zum 60. Geburtstag am 8. August 1957*. Wiesbaden, 1957. (Ural-Altaische Bibliothek ; 5).
238. Heissig, Walther. *Beiträge zur Übersetzungsgeschichte des mongolischen buddhistischen Kanons*. Göttingen : Vandenhoeck und Ruprecht, 1962.
239. Hirth, Friedrich. *Über eine chinesische Bearbeitung der Geschichte der Ost-Mongolen von Ssanang Ssetsen*. München, 1900.
240. Honda, Minobu. "On the genealogy of the early Northern Yüan," *UAJ* 30 (1958), 232-248.
241. Hung, William. "The transmission of the book known as *Secret History of the Mongols*," *HJAS* 14 (1951), 433-492.
242. Kobayashi, Takashirô. *Môko nendaiki Gaimushô Chosabu Dai Sanka*. Tokyo, 1939.
243. Kobayashi, Takashirô. *Môko ôgonshi : Môko minzoku no koten*. Tôkyô : Seika-tsusha, Shôwa 16 [1941].
244. Kotwicz, Władysław Liudwigowich. "O chronologyl mongolskiji," *RO* 4 (1928).
245. Kőrösi Csoma, Sándor. *A grammar of the Tibetan language*. Calcutta, 1834.
246. Kőrösi Csoma, Sándor. "Enumeration of historical and grammatical works to be met with in Tibet," *JRASB* 7 (1838).
247. Lattimore, Owen. *Inner Asian frontiers of China*. 2nd ed. New York : American Geographical Society, 1951. See also entry 307.
248. Lattimore, Owen. "The social history of Mongol nomadism," in *Historians of China and Japan* (New York : Oxford University Press, 1961), 328-343.

249. Le Coq, Albert von. *Türkische Manichaica aus Chotscho*. Bd 1. Berlin : Verlag der königlichen Akademie der Wissenschaften, 1912.
250. Ledyard, Gari. "The Mongol campaigns in Korea and the dating of the Secret History of the Mongols," *CAJ* 9 (1964), 1-22.
251. Ligeti, Lajos. *Catalogue du Kanjur mongol imprimé*. Vol. 1. Budapest : Société Kőrösi Csoma, 1942.
252. Ligeti, Lajos. "Deux tablettes de Tai-tsong des Tsing," *AOH* 8 (1958).
253. Ligeti, Lajos. "Les noms mongols de Wen-Tsong des Yüan," *T'oung Pao* 27 (1930), 57-61.
254. Liu, Mau-tsai. *Die chinesischen Nachrichten zur Geschichte der Ost-Türken (T'u-küe)*. 2 v. Wiesbaden : O. Harrassowitz, 1958.
255. Mailla, Joseph-Anne-Marie de Moyriac de. *Histoire générale de la Chine, ou Annales de cet empire. Trad. du Tong-Kien-kang-mou*. Vol. 10. Paris : P.D. Pierres, 1779.
256. Meiszahl, Richard Othon. "Die Handschriften in den City of Liverpool Museums," *Zentralasiatische Studien* 7 (1973), 268-284.
257. Mostaert, Antoine. "Note sur Khutuktai Setsen Khung-taidzi, bisaieul de Sanang Setsen. Ordosica," *BCUP* 9 (1934).
258. Mostaert, Antoine. "Sur quelques passages de l'Histoire Secrète des Mongols," *HJAS* 13 (1950), 285-361; 14 (1951), 329-403; 15 (1952), 285-407.
259. Ozawa, Shigeo. *Altan tobci (Ogon no shishû) kenkyû*. 2 v. Tôkyô : Tôkyô Gaikokugo Daigaku, Shôwa 29-35 [1954-1960]. (Tôkyô Gaikokugo Daigaku ronshû bessatsu ; 3-4).
260. Pelliot, Paul. "Le cycle sexagenaire dans la chronologie tibétaine," *Journal Asiatique* 1: 3 (1913).
261. Pelliot, Paul. "Deux lacunes dans le texte mongol actuel de l'Histoire secrète des Mongols," *Journal Asiatique* 232 (1940), 1-18.
262. Pelliot, Paul. "Le titre mongol du Yuan tch'ao pi che," *T'oung Pao* 14 (1913), 131-132.
263. Pelliot, Paul. "Un passage altéré dans le texte mongol ancien de l'Histoire secrète des Mongols," *T'oung Pao* 27 (1930), 199-202.
264. Pelliot, Paul. "Le vrai nom de 'Seroctan'," *T'oung Pao* 29 (1932), 43-54.
265. Petrushevskii, Il'ya Pavlovich. "Rashid al-Din in Persian historiography of the Middle Ages," in *XXVII International Congress of Orientalists. Papers presented by the USSR Delegation*. Moscow, 1967.
266. Philips, Cyril Henry. *Historians of India, Pakistan and Ceylon*. New York : Oxford University Press, 1961.
267. Polo, Marco. *The travels of Marco Polo*. London : J.M. Dent & sons, 1931.
268. Poppe, Nicholas. "A survey of Turkic loan-words in the Russian language," *CAJ* 4 (1966).
269. Rachewiltz, Igor de. "Some remarks on the dating of the Secret History of the Mongols," *Monumenta Serica* 24 (1965), 185-206.
270. Rachewiltz, Igor de. *Index to the Secret History of the Mongols*. Bloomington, 1972. (Uralic and Altaic Series ; 121).

271. Ratchnevsky, Paul. "Zur Frage der Datierung des Cayan Teüke," *Studia Mongolica* 2:30 (1961), 136-143.
272. Rockhill, William Woodville. *The land of the lamas : notes of a journey through China, Mongolia, and Tibet*. London : Longmans, Green, 1891.
273. Rockhill, William Woodville. *Notes on the ethnology of Tibet : based on the collections in the U.S. National Museum*. Washington : Government Printing Office, 1895.
274. *The life of the Buddha and the early history of his order : derived from Tibetan works in the Bkah-hgyur and Bstan-hgyur followed by notices on the early history of Tibet and Khoten*. London : K. Paul, Trench, Trübner, 1907.
275. Roerich, George N. *Trails to inmost Asia : five years of exploration with the Roerich Central Asian expedition*. New Haven : Yale University Press, 1931.
276. Roerich, George N. "The historical literature of Tibet," in *Proceedings of the Indian History Congress*, 4th session (Calcutta, 1940).
277. Schulemann, Günther. *Geschichte der Dalai-Lamas*. Leipzig : O. Harrassowitz, 1958.
278. Sung, Lien. *Economic structure of the Yuan dynasty : translation of chapters 93 and 94 of the Yuan shih by Herbert Franz Schurmann*. Cambridge : Harvard University Press, 1956.
279. Serruys, Henry. *Genealogical tables of the descendants of Dayan-qan*. The Hague : Mouton, 1958. (Central Asiatic studies ; 1).
280. Serruys, Henry. *Sino-Mongol relations during Ming : the tribute system and diplomatic missions (1400-1600)*. Brussels : Institut belge des hautes études chinoises, 1967.
281. Shiratori, Kurakichi. "A study on the titles Kaghan and Katun," *Memoirs of the Research Department of the Toyo Bunko* 1 (1926), 1-39.
282. Shiratori, Kurakichi. "Sinologische Beiträge zur Geschichte der Türk-Völker : über die Sprache der Hsiungnu und Tunghu-Stämme," *Bulletin de l'Académie Impériale des Sciences de St.-Petersbourg*, sér. 5, t. 17 (1902).
283. Thompson, James Westfall. *A history of historical writing*. Vol.1, New York : The Macmillan Company, 1942.
284. Thomsen, Vilhelm Ludvig Peter. "Inscriptions runiques turques de Mongolie et de Sibérie," *Samlede Afhandlinger* 3 (1922).
285. Togan, A. Zeki Velidi. "The composition of the History of the Mongols by Rashīd al-Dīn," *CAJ* 7 (1962), 60-72.
286. Tucci, Giuseppe. *Tibetan painted scrolls*. 2 v. Roma : Libreria dello Stato, 1949.
287. Tucci, Giuseppe. *The tombs of the Tibetan kings*. Roma : Is. M.E.O., 1950. (Serie orientale Roma ; 1).
288. Uemura, Seiji. "Notes on the Secret History of the Mongols," *Tôhōgaku* 10 (1955), 108-119.
289. Vladimirtsov, Boris Yakovlevich. *Gengis-Khan*. Paris : Librairie d'Amerique et d'Orient, 1948.
290. Waley, Arthur. *The Secret History of the Mongols and other pieces*. London : Allen & Unwin, 1963.

291. Wittfogel, Karl August, and Feng Chia-Sheng. *History of Chinese society: Liao, 907-1125*. Philadelphia : American Philosophical Society, 1949.
292. Zhamtsarano, Tsyben Zhamtsaranovich. *The Mongol chronicles of the seventeenth century*, translated by Rudolf Loewenthal. Wiesbaden : O. Harrassowitz, 1955. (Göttinger asiatische Forschungen ; 3).

4. Additions to Bibliography

293. Rachewiltz, Igor de. "The Secret History of the Mongols", *PFEH*
4 (1971), 115-163, [§§ 1-103];
5 (1972), 149-175, [§§ 104-126];
10 (1974), 55-82, [§§ 127-146];
13 (1976), 41-75, [§§ 148-169];
16 (1977), 27-65, [§§ 170-185];
18 (1978), 43-80, [§§ 186-197];
21 (1980), 17-57, [§§ 198-208];
26 (1982), 39-84, [§§ 230-246];
30 (1984), 81-160, [§§ 247-264];
31 (1985), 21-93, [§§ 265-282].
294. Tekin, Talât. *A grammar of Orkhon Turkic*. Bloomington, 1968. (Uralic and Altaic Series ; 69).
295. Krueger, John R. "The epilogue and gnomic colophon of the *Erdene-yin tobči*," *CAJ* 8 (1963), 104-134.
296. Sayang Secen. *Erdene-yin tobci* ('Precious summary') : a Mongolian chronicle of 1662. English translation by John R. Krueger. In preparation.
297. Krueger, John R. *Poetical passages in the Erdene-yin tobči, a Mongolian chronicle of the year 1622 by Sayang Sečen*. The Hague : Mouton, 1961.
298. Kämpfe, Hans-Rainer. *Das Asarayči neretü-yin teüke des Byamba Erke Daicing . . . eine mongolische Chronik des 17. Jahrhunderts*. Wiesbaden : O. Harrassowitz, 1983. (Asiatische Forschungen ; 81).
299. Bartol'd, Vasilii Vladimirovich. *Turkestan down to the Mongol invasion*. 2nd ed. London : Luzac & co., 1928.
300. Pozdneev, Aleksei Matveevich (edited by John R. Krueger). *Mongolia and the Mongols*. Bloomington, 1971. (Uralic and Altaic Series ; 61).
301. *Die Weisse Geschichte (Čayan teüke) : eine mongolische Quelle zur Lehre von den Beiden Ordnungen Religion und Staat in Tibet und der Mongolei*. Herausgegeben, übersetzt und kommentiert von Klaus Sagaster. Wiesbaden : O. Harrassowitz, 1976. (Asiatische Forschungen ; 41).
302. See No. 324.
303. Bayar. *Mongyol-un niguca tobciyan*. 3 v. [Kökeqota] : Öbör Mongyol-un Arad-un Keblel-ün Qoriya, 1981.
304. Ozawa, Shigeo. *Genchō hishi zenshaku*. 3 v. Tōkyō : Kazama Shobō, [1984-1986]; *Genchō hishi zenshaku zokkō*. 3 v. Tōkyō : Kazama Shobō, [1987-1989];

- Genchô hishi Môkogo bunpô kôgi : tsuketari Genchô hishi Môkogo jiten.* Tôkyô : Kazama Shobô, [1993].
305. Liu, Jinsuo. *Arban gurba-arban doluduyar jayun-u Mongyol-un teüke biçilge.* Kökeqota : Öbör Mongyol-un Arad-un Keblel-ün Qoriy-a, 1979.
 306. Jurungya, foreword in *Erdeni tunumal neretü sudur orosiba* (Begejing : Ündüsün-ü Keblel-ün Qoriy-a, 1984), 3.
 307. Lattimore, Owen. *Inner Asian frontiers of China.* Boston : Beacon Press, 1962. See item 247.
 308. *The history and life of Chinggis Khan : the Secret History of the Mongols.* Translated and annotated by Urgunge Onon. Leiden : Brill, 1990.
 309. Kesigtoŋtaqu. *Mongyol-un erten-ü udqa jokiyal-un sudulul.* Qayilar : Öbör Mongyol-un Soyol-un Keblel-ün Qoriy-a, 1988.
 310. Bira, Shagdarýn. "The worship of Suvarnaprabhasottama," *IAMS Bulletin* 14-15 (1994-1995); "Mongolia : tryst with change and development," in *Vision and venture* (New Delhi : Patiala, 1997).
 311. Buell, Paul D. "Čingqai : in the service of the khan," in *Eminent personalities of the early Mongol-Yuan period* (Wiesbaden : Harrassowitz, 1993), 95-111.
 312. Rachewiltz, Igor de. "Some remarks on the ideological foundations of Chinggis Khan's empire," *PFEH* 7 (1973), 21-36.
 313. Bira, Shagdarýn. "Historiographical relationship between India and Mongolia," in *Mongolia: culture, economy and politics* (New Delhi: Khama Publishers, 1992), 23-30.
 314. Bira, Shagdarýn. "The Mongolian conception of Chinggis Khan," in *Studies in Mongolian history, culture and historiography : selected papers* (Tokyo, 1994), 407-419.
 315. Cleaves, Francis Woodman. *The Secret History of the Mongols.* Vol 1. (Cambridge : Harvard University Press: Cambridge, 1982), p. xi.
 316. Bira, Shagdarýn. "Nuuts товчоо бол Монголын түүх ба бичгийн соёолын агуу их дурсгал мөн," *IAMS Bulletin* 6 (1990), 7-19.
 317. Liu, Jinsuo. *Arban buyantu nom-un Čayan teüke.* [Kökeqota] : Öbör Mongyol-un Arad-un Keblel-ün Qoriy-a, 1981.
 318. 'Phags-pa Blo-gros-rgyal-mtshan. *Prince Jin-gim's textbook of Tibetan Buddhism : the Ses-bya rab-gsal (Jñeya-prakāsa).* Translated and annotated by Constance Hoog. Leiden : E.J. Brill, 1983.
 319. Coyiji. "Qubilai qayan-u qoyar jiyuqu bicig," *Neyigem-un sinjileküi uqayan* 6 (1990), 47-53.
 320. Coyiji. *Payba lama-yin tuɣuji.* Kökeqota : Öbör Mongyol-un Arad Keblel-ün Qoriy-a, 1992.
 321. Schuh, Dieter. *Erlasse und Sendschreiben mongolischer Herrscher für tibetische Geistliche : ein Beitrag zur Kenntniss der Urkunden des tibetischen Mittelalters und ihrer Diplomatie.* St. Augustin : VGH-Wissenschaftsverlag, 1977. (Monumenta tibetica historica : Abteilung 3 ; Band 1).
 322. Blo-bzan-bstan-'jin. *Altan tobci.* Edited by Coyiji. Kökeqota : Öbör Mongyol-un Arad-un Keblel-ün Qoriy-a, 1983.

323. Coyiji. "Siregetü Guoshi Corji-yin tuqai nököbörilen ügülekü kedün jüil," *Mongγol teüke sudulul* (1985).
324. Bira, Shagdaryn. Introduction, in Lubsangdanjin. *Altan Tobci*, Ulaanbaatar, 1990 (photofacsimile edition of the manuscript).
325. Vietze, Hans-Peter, and Gendeng Lubsang. *Altan tobči : eine mongolische Chronik des XVII Jahrhunderts von Blobzan-bstan-jin*. Text und Index. Tokyo : Institute for the Study of Languages and Cultures of Asia and Africa, 1992.
326. Jagchid, Sechin. *Meng-ku Huang-chin shih i-chu*. Taipei : Lianjing chuban shiye gongse, 1976.
327. Vietze, Hans-Peter. "The Ulan-Bator editions of the Altan Tobci," *International symposium on Mongolian culture : collection of papers* (Taipei, 1992).
328. Sayang Sečen. *Erdeni-yin tobci*. [Kökeqota] : Öbör Mongγol-un Arad-un Keblel-ün Qoriy-a, 1981.
329. Bayan-a (ed.). *Asarayci-yin teüke : Mongγol tulγur bicig-un cubural*. Begejing : Ündüsüten-ü Keblel-ün Qoriy-a, 1984.
330. Bayar. "Altan Tobci kiji-y-a jokiyaydaysan bui?" *Öbör Mongγol-un bayši-yin yeke surγayuli-yin sedkül*, 1985, No. 1.
331. Sečenbilig. "Erten-ü qad-un ündüsülegsен törü yosun-u jokial-i tobci-lan quri-yaysan Altan Tobci-yin surbulji jokiyayci jokiyaydaysan caγ," *Öbör Mongγol-un neyigem-ün sinjilekü uqaγan*, 1996, No. 5.
332. Ozawa, Shigeo. *Mongγol-un niyuca tobciyan-u yirtincu*. Kökeqota : Öbör Mongγol-un Arad-un Keblel-ün Qoriy-a, 1998.
333. Bira, Shagdaryn. "The Mongols and their state in the twelfth to the thirteenth century," in *History of civilizations of Central Asia*, Vol IV, part 1 (Delhi : Motilal Banarsidass, 1998).
334. Morikawa, Tetsuo. "*Arutan Han den*" no kenkyū = *A study of the biography of Altan Khan*. Fukuoka : Morikawa Tetsuo, 1987.
335. Yoshida, Jun'ichi. *Arutan han den yakuchu*. Tokyo : Kazama Shôbô, 1998.

Index

A

Aybarji jinong, 205-206
 Ayvan-Lubsang, 173-174
 Abaqai Khan, 85
 Abatai Khan in Khalkha, 16th century
 adoption of Buddhism by, 121, 141
acarya, 59
 Adai Khan, 161
 Ajasituru, King, 143
 Alan-go'a (-go'a; -qoa), x, 4-5, 30, 41-42,
 86, 91, 103-105, 159
Altan debter, 100; 73, 80, 98, 101, 106-
 107. See also *Golden Book*
Altan erike, 123
Altan gerel-tü, 127n8, 128-130
 Altan Khan and commercial relations
 with China, 134, 209; of the
 Tümeds, 16th century, 63, 131-132;
 the Devout, xv, xx, 121, 129, 133,
 149, 157; 125, 127, 137-138, 141,
 151, 153, 162, 207-209
Altan Khan, History of, xiv
Altan Kürdün, xii, see also the Golden
 Wheel
 Altan Qan of the Kitat people, 39
Altan Tobči Anonymous, 115, 157-163,
 170, 186, 188
Altan Tobči of Lubsangdanjin, 170-185
Altan Tobči, xi-xiv, 22, 115; broad scope
 of, 158; still mixing history and leg-
 end and mytheicized history, 160-161;
 dating of, 175-176; predestined fate
 of Chinggis in, 163
 Altan-Gerel-ubashi, 164
 Ambagai Khan, 29-31
 Apollo, links to ancient historical work,
 27
arats, subjects, 46
Arban buyantu nom-un Čayan Teüke,
 xii, see also the White History
 Ardajab, 17n5

Argun, 85, 93
 Arig-Buqu, 23-24, 111, 119,
Asarayči, The History by, 185-187, 214-
 218; sceptical about historicity of
 Börte Čino, gives most emphasis to
 Chinggis, 217; errors in, 218; by an
 historian, 214; family pro-Manchu
 but his *History* balanced, 215-216;
 and spread of Lamaism into
 Khalkha Mongolia, 219
 Ashina, 3
 Aśoka, xix, 143, 202
 atomism of Guoshi Čorji, 144
 Augustine, St., compared to Čayan
 teüke, 66

B

Bada, 89-90
Badma-yadang, 154-156
 Baldanzhapov, Purbo Baldanovich, xii
 Bartan-bagatur, 29
 Bartol'd, Vasilii Vladimirovich, 26-27,
 47, 86, 93n30, 120, 162
 Batumöngke, and early 16th century vic-
 tory of Chinggisids, 207, see also
 Dayan Khan)
 Baurči, 84
 Bawden, Charles, 127n8, 158-159
 Bayar, xii, 17n4, 20n7, 158n26
 Bazin, Louis, 54n6
bayatur-official, knight, 6 156
 Belgünüd, 30
 Belgütei, 84
 Berezin, Ill'ya Nikolaevich, 47
 bibliography, expansion of for this
 book, ix
 Bilge Khan, 8-9
 Bira, Shagdaryn, dating by of *Secret*
 History via linguistic analysis, xiii,-
 xiv, 15n4, 19-20, 42n11, 48, 125n4,
 128n10

- Biranashiri üijeng-guoshih, 65n17, 135
bitegčis, i.e., clerks or secretaries, 15;
 and written history, 33
 Blo bzan bstan' jin Guu Si, 177
 Blue Annals, 186-187
 Blue Heaven, 44, cult of, xvii; religious
 links between Turks and Mongols,
 10-12
 Boyda Gegen, 72
 bodhisattva, as Great Khan, 64
 Bodi-Alag, 162
 Bodonchar, 29, 80-81
 Bogdo Khan, xx
 Bolod Chingsang, 111
Bolor erike, xi, 123
 Borjigin, 30
 Börte Čino, the wolf, ancestor of Ching-
 gis's clan, 4-5, 29; political ideas
 about in *Secret History* 4-5, 40; 42,
 80, 154, 159, 162, 179, 187, 201
- Börte-ujin, Chinggis's wife, 44
 Bošoytu jinong, 150-151, 153, 192-193
 Boyle, John Andrew, 86, 90-91, 100,
 109n33, 111n34
 Buddhism, 121, see also Lamaism
 Buddhism's doctrine, history of, in Gu-
 oshi Čorji, 143; three monarchies
 idea dated, 51; political recentraliza-
 tion in 17th century 131; Buddhism
 Islam parallel roles in conquest, 88;
 "dark period" accelerating the relig-
 ion's influence by century's end,
 114; further rise after Manchu con-
 quest, 166-167; influence on impe-
 rial Yüan dynasty, 50; creation of
 its own historiography, like Christi-
 anity, xix; Buddhism-Lamaism, be-
 comes decisive factor in Mongolian
 culture, 122; monastic schools, 122;
 Buddhist church weaker than but
 separate from Mongol state, 68;
 cosmology interpreted by Sayang
 Sečen, 198; historical-religious con-
 cepts in first part of Lubsangdanjin,
 178; influence on *Altan Tobči*, 162;
 influences on *Čayan teuke*, 65-66;
 imagined prehistoric and agricultural
 periods as preludes to era of kings,
 146; tradition in Mongolian historical
 writing revival under Qutuytai Sečen,
 136; calling Khubilai a Chakravartin,
 133
- Buell, Paul D. 20n7
 Bükünüd, 30
 Buqu kagan, 14
 Bu-sTon-rinpoche, 168
 Buyan Bayatur qung-tayiji, 153
 Buyan Sečen Khan, 162
- ### C
- Čayadai, 83, 92, 110
 Čayan Baišing (White House), 167
Čayan teuke chronicle, 16th century new
 edition of, and Qutuytai Sečen qung-
 tayiji 49-72, 135; basic historical-
 political ideas of, 65-72; first part,
 50; idea of religion-defined universal
 history in, 66-67; parallels Tibetan
 official nomenclature, 54-56; state
 and church relationship in, 67; unique
 in Yüan times for displaying philoso-
 phy of history, 65; 17n4, 59n12, 64-
 65, 84, see also White History of the
 Doctrine Possessing the Ten Virtues
 Ch'ing dynasty, 82
 Chahar Khanate, annihilation by Man-
 chus destroys Mongol history's basic
 genealogical theme and strengthens
 Buddhist themes, 166
 Chakravartin-Kings, 51, 66, 129n11, 130,
 135-136n16, 138, 163, 165-166, 203
 Chandragomin, 61
Chang-so-čih-lun, 51n2
 chiliarch, 36
 China, and Iran, 112; barter markets with
 from late 16th century, 120, 134;
 Mongol relationship with, 10;
 sources on Altan Khan, 208-209;
 historical methods in *Yüan-shih*
 mixed with Mongolian, 75-84;
 Mandate of Heaven, possible influ-
 ence on Mongol empire, 41, 69; 49,
 73, 96, 98, 112, 118, 152-154, 162,
 202

Chinggis Khan, his belief in shamanism, 45; his centralized state created need for written historiography, 15; myth of his clan's divine origins, 41-43; viewed as fully historic by Khubilai, 73-74; own oral accounts of his life, 106; teaches unity via parables, 91; death of, 159; mythic origins of his clan, 4; as reincarnation of Vajrapani, 64; Stone of, 14-15; his admonitions to his associates, 181-183; his clan vs Arig-Buqu's descendants, 119; 34-36, 51, 88, 90-91, 103, 137

Chinggisids, descendants of Chinggis, xviii

Choidji Odser, 157

Čingqai, 84

Čiqula kerelegči tegüs udq-a-tu neretü sasdir [The Shastra Called the Essence of All That is Necessary], 141-145

Clear Mirror, The, 151-154

Cleaves, Francis W., this book's use of translations by, ix; 17n5, 18n6, 47-48n12, 78n28, 170n1,

Čoytu Tayiji, 122, 141, 167

commerce with China, 134, 209-210

Complete Collection of Histories (the *Jāmi'at-tawārikh*), 94-112, see also Rashīd al-Dīn

Complete Collection of Histories vs *Secret History* genealogical discrepancies and similarities between, 102-107, 109-110

Complete Collection of Histories, 6-7, 72, 75, 79, 108-109, see also Rashīd al-Dīn

contract theory of the state, 146

Čoyiji, , xii, 127n8, 58n11, 170n1, 181n12

D

Dai-Sečen, 84

Dalai Lama, Fifth, 133, 184n13, 186-187n15, 196-197

Dalai Lama, Third, xx, 63, 131-133, 141, 152-254, 196-197

Damdin, xiii

Damdinsuren, Tsendiin, 17

Danda, 72n26, 27

Dandin, 60

Daraisun Khan, 162

dark period, 138

dark period wars between east (Chinggisids) and west (Oirats), 117

Darlekin and Nirun, 103-105

Dayan Khan, 119, 167, 197

dhārma/dharma, definition of, xix, xx; sacred law, contrasted with ruler's law, 126, 128; 59, 139, 143, 156-157, 212

Dhārmārāja (King of the Law), xv, 129

Dobun-Bayan, 4-5, 100, 103, 105

Dobun-Mergen, 30, 41

Dondub, 156-157

Dondub-toyin, 170

E

Elbeg Khan, 117, 119, 161, 205-206

Eldengtei, 17n5

Emmerick, R. E., 128n10

Erdeni-yin tobči of Sayang Sečen, 119, 170; similarity of to Buddhist works, xix; evolution and karma, and history, 144-146; xiv, see also Sayang Sečen

F

Feast of Youth, xi, 186-187, 216

Flowing of the Ganges, xii

G

Γanya-yin urusqal, xii, see the History of the Golden Clan of the Ruler Chinggis

Gendeng Lubsang, 170n1

Gendun-Jamtso, 168

Genealogical and Church historiography of the Mongols, xix; genealogical lists dominate 15th-16th century historiography, xviii; genealogy in the *Secret History*, 4-5, 29

geographic knowledge of foreign countries subordinated to Mongolia, 38-

- 39
 Ghazan Khan, 95, 98-99
 Godan Khan, and the Two Principles, 57
Golden Book, xiii
 Golden Button, 171n2, see also Golden Summary
 Golden Clan, 103
 Golden Summary, by Lubsangdanjin, 170-171
 Golden Wheel, see also the *Altan Kürdün*, xii
 Gombojab, xii
 Gray Wolf, see Börte Chino
 Great Law of Ruling the World, 77
Great Yasay, 89, 108
 Great Yellow History, xi, xii, xiv, see also *Šira Tuquji*
 Grønbech, Kaare., xii
 Grousset, René, 22
Guide to Wu-t'ai-shan, 172-173
 Gunga-Dorji, 6, 153
 Gunga-Nyangbo, 137
 Gunga-Odsar, 123
 Guoshi Čorji, begins to fuse Buddhist evolutionism to history, 145; literary and religious writings, 140n18-145; national reputation, 14; wrote first Buddhism influenced history, 143; Buddhism more important than history for him, 147; xv, 140-151, 167, 170, 188
 Güyük Khan, 25, 76, 82, 88, 93-94, 97, 109-110

H

- Haenisch, Erich, 17, 19, 21
 Hambis, Louis, 72n27, 73, 82-83, 101 γ
 Heissig, Walther, xi, xiii, xviii-xix, 53, 57, 123, 123n2, 127n8, 142-143, 158, 164, 172-173, 175-176, 184n13, 186
 historians, first work along both genealogical and Buddhist lines, early 17th century, 124-130
 historiographic works of "dark period" late 14th to late 16th suggests loss of many works, 113-114; temporary slackening of foreign influences,

- 114; indirect evidence of chronicles written during dark period, since lost, 115-116; oral tradition not lost, 116; problems of disunity paramount, 117; genealogical histories predominate, 118-120
 historiography, nature of, xvi-xviii; and Mongol-Turkic links, xvii; written, 13th century appearance of, xviii; use of Buddhist, Chinese and Persian sources to reconstruct lost written works, xviii; during post-empire periods, xviii; 17th century attempts at periodization, xx-xxi; written Mongolian, historical-cultural prerequisites for, 15-16
 History of the Golden Clan of the Ruler Chinggis, xii
History of the Mongolian Borjigid Clan, xi
History of the World Conqueror, xi, xviii, see also Juvaynī
 Hö'elün-eke, mother of Chinggis, 35
Holy Genealogy [of the Deacons] of Sakya Monastery, 58, 189
 home schools or monastic schools, 122
 Honda Minobu, 118
 Hormuzda, 132, see Altan Khan
 hP'ags-pa Juvaynī parallel roles in conquest, 88
 hPhags-pa lama Blos-gros rgyal-mtshan (Lodoi Jaltsan) (1235-1280), 51; and introduction of Buddhist holidays, 56; deference to Khubilai by, 57-58; 54-55, 63-65, 131, 142, 147, 154, 157
 Hsiao Ta-heng, 119, 122
 Hsien-pi, 11
 Hsiung-nu, xvii, 1-2
 Hsüan T'ui-yin, Khan, 2-3
 Hsüan Yeh, see K'ang-hsi
 Hulagu, 84, 93, 157
 Hung Chün, 78-79
 Hung, William, 23-24, 73, 76

I

- Idikut, Uighur ruler, 86
 idolatry shunned with rise of Buddhism, 134

Il-Khans in Tabriz, 101; 84-94, 111
 India, ancient, naive materialism of, 144;
 history of Buddhism in, 138; its cul-
 tural rise linked to Buddhism, 121;
 Indo-Tibetan religious-historical
 school, growing influence by from
 late 16th century, xviii; 50, 142, 152-
 153
 Inoue Osamu, xivn1
 Iran and China, post-empire loss of con-
 tact with, 112; 49, see also Persia
 Ishihama, Yumiko, xivn1
 Islam-Buddhism parallel roles in con-
 quest, 88

J

Jagchid, Sechin, 170n1, 176-177
 Jalairtai, 24-26
 Jamba, 187, 215
 Jambhudvipa, 66
Jāmi'at-tawārīkh, see *Complete Col-
 lection of Histories*, or Rashīd al-
 Dīn
 Jamuqa, 28, 36, 45, 46
 Jibeg-Temür, Prince, 61n14, 62
 Jinggün qatun, 151, 153
jinong, 206n35
 Jochi clan, 83-84
 Joči, 92, 110
 Juan-juan., 3
 Jürchen, 159
 Jurungya, xivn1
 Juvaynī hP'ags-pa parallel roles in con-
 quest, 88; quotes Chinggis's parables
 on unity, 90-91; xviii, 13-14, 16, 39,
 84-94, 86-89, 94, 110, 180

K

K'ang-hsi, Ch'ing emperor, 163, 215
 Kafarov, Palladii, 72n26
kagan, evolution of, 10
kalpas, 144-145
 Kanishka, King, 143
Kanjur, translation from Tibetan, began
 from Yüan, completed under Ligdan
 Khan, published 1718-1720, 163;
 colophons mostly in manuscripts

 from time of Ligdan Khan, 164; colo-
 phones, historical-political ideas in,
 163-168; 122-124, 140-141, 150-151,
 174n6, 190
 Kasyanenko, Zoya Kononovna, 123n2
 Kesigtoytaqu, xiv
 Khalkha Boyda Jibjundamba in 1911, 65
 Khalkha Mongolia's role in rebuilding
 historiographic traditions, 187-190;
 167
 Khambaqai Khan, 10
 Khitans, 11, 12, 82
 Khri-srong bde-btsan, 139
 Khubilai, 23-24, 50, 51, 56, 57-58, 60,
 64, 65-68, 73-74, 109-110
 Khwāndamīr, see Sharaf ad-dīn Alī
 Yazdī
 Kirghiz, 10
 Kišlik, 89-90
 Klyashtornyĭ, S. G., 8
 Klyukin, Innokentii Andrianovich, 15
 Kobayashi, Takashirō, xiii
Köke debter, see Blue Annals
Köke tengri, see Blue Heaven
 Konrad, Nikolai Iosifovich, xxi
 Korea, campaigns in, 24-26, 159
Koryō-sa [The History of Korea], 24,
 26
 Kovalevskii, O. M., 141-142
 Kozin, Sergei, Andreevich, this book's
 use of translation of *Secret History*
 by, ix; 4, 17, 19; 27-28, 31, 38,
 176n7
 Krueger, John R., xxi, 167
 Kül-tegin, 8-12
 Kuznetsov, B. I., 152

L

Lama (teacher), 138
 Lamaism, its influence on 16th-17th
 century historiography, xv; spread
 from late 16th century, 121; Lamas
 ranked parallel to secular lords, 134,
 see also Buddhism
 Lattimore, Owen, 1-2
Law of Altan Khan, 125-128
 Law of the Teaching (dharma) which
 possesses the Ten Virtues, 133

- Laws of Dharma, The, by Khri-srong bde-btsan, 139
- Ledyard, Gary, on Korean campaigns, 25; 23-24, 26
- Ligdan Khan, 163; given credit for 16th century Buddhist revival, 165, 166; 1634 collapse of, 192-193; betrayal by Ordos princes, 210, 211; policy of violence, 211; and *Kanjur* translation, 140; backing of *Kanjur* translation and his posthumous high reputation, 166; viewed by Lubsangdanjin as last Mongol ruler, 179, 183; 116, 120, 122-123, 157-159, 162, 175, 190-191
- Ligeti, Louis, xiii, 22, 157
- Liu, Jingsuo, xii, XIV, 50n1, 52n5, 135n14, 176n8
- Loewenthal, R. 171-172
- Lomi, 175
- Lubčansanbaibal (*blo bcañ bzañ po'i dpal*), 142
- Lubsan Danzan, see Lubsangdanjin
- Lubsangdanjin a disciple of Khalkha Zaya Pandita Lubsangpringlei, 174; biography, writings and alternate names of, 171-173; chronological scope of, 178; falsifications of historical truth, 183; version of Chinggis's admonitions to his associates, 181-183; defines Chinggis in Buddhist terms, 179-180; use of oral traditions for history near his time, ending with Ligdan Khan, 183, 184; xi-xii, xiv, xx, 22; 115, 158, 160, 170-202-204, 218
- M**
- Mahāsammatā, Buddhist mythic king, xix; founding rulers in Buddhist terms, 178-179; 66, 136-137, 146, 162, 199, 201
- Manchu conquest of a disunited Mongolia during 17th-18th centuries, 169; for a time, history writing continues thanks to Lamaism, revival of *Secret History* tradition, 169; Manchu takeover under Abahai, 211; Mongol relations remain cool into 18th century, 191; not joined by Sayang Sečen, 193
- Manigambum*, 149-150
- Manjushri Gushi Shiregetü Tsorjiwa [Tsorji] Shrishilasvaraba, see Guoshi Čorji
- Matrčeta, 61
- Meisezahl, R. O., 125
- Milaraspa, 141, 151, 168
- minor khans of dark period, 115
- Modun, 1-2
- Mogilian Khan, 12
- Molon Toin, 151
- Mongyoljin Li Bouving, 65n17
- Möngke Khan and Juvaynī, 85; depicted as protector and punisher of Muslims by Juvaynī, 87-88; 22, 25, 60, 76, 82, 88, 91, 93-94, 109-110
- Möngliq, stepfather of Chinggis, 43
- Mongyol tulγur bičig-ün čubural*, xii
- Mongol historiography of 13th century contrasted with medieval Europe, 68; ideas on sacredness of hierarchy, 46; name also applied to some Turkic speakers, 104; historical writing, revival of from mid-16th to early, 17th century, 120-124; historiography little known in west well into 20th century, xvi; history, 15th-16th "Dark Period," xviii
- Mongolian Chronicles of the Seventeenth Century*, xiii
- Mongolian Historiography in the 13th to 17th centuries*, xiv
- Die mongolischen historischen Handschriften*, xi
- Monumenta Historica*, xii
- Monumenta Linguarum Asiae Maioris*, xii
- Morikawa, Tetsuo, xiii
- Mostaert, Father Antoine, xi, 16n3, 17, 19, 23, 115, 135, 135n15, 170n1, 175, 193, 193n20-194n21n22, 210
- Moyun-chur, 12
- Munkuev, Nikolai Tsyrendorzhievich, 72
- Muqulai, 84
- Muslim chronology, 111; histo-

riographic traditions, 112

N

Način, 100
 Nagai, Takumi, xivn1
 Nagarjuna, 61
 Nág-dbañ blo-bśañ rgya-mtsho, 186
 Nagu, son of Güyüg, 94
namtar genre of Buddhist literature, xv
 Nasunbaljur, C., xii
 Natsagdorj, Shagdarzhavyn, 50n1, 171
 Nirun, 42, 103-104
nirvana, 63
 Nizām al-dīn Shāmī, 118
Niyūča tobčiyān, xiii, see also the *Secret History [of the Mongols]*,
 nökörs (cohorts), 46
 Northern Tatars, 200
 noyons (lords), 36, 46
 Nukuz and Kiyan, 3, 104

O

Obzor istoriografii Mongolii, see "A Sketch of Mongolian Historiography," in the *Soviet Historical Encyclopaedia* (vol. IX), xiv
Odyssey compared to *Secret History*, 47
 Ögedei, designated Chinggis's successor, 37; designated successor by Chinggis, varying Persian and Mongol accounts of, 92-93; as khan, 39-40; clan, 119; 17-18, 22, 24, 26, 34, 73-74, 76, 81-82, 88, 109-110, 147, 218
 Ogul-Gaimish, wife of Güyüg, 93-94
 Oka, Hiroki, xivn1
 Öljeitü Khan, 76, 95, 102, 110, 119
ongyon (idol), 40
 Onon, Urgunge, 17n5
 oral history revived late 17th century, 169
 oral letter, 6, 7
 oral tradition, Mongolian, during transition to writing, 27
orungya, banner, 55n7
 Ozawa, Shigeo, xiii, 21n8

P

P'eng Ta-ya, 23
 Padmasambhava, 155-156
 Palladius, 17
 Pandita Gushi Tsorjiwa, see Guoshi Čorji
 Pearl Document, 58-60, 71
 Pearl Rosary, 131n12
 Pelliot, Paul, 17, 22, 72n27
 Perlee, Khodoogiin (Damdiny), xii, xiii, 15, 175, 185, 214, 217
 Persian influences on Yuan Mongols, 75-112; 118-119, see also Iran
 Petrushevskii, Il'ya Pavlovich, 96-97
 Poucha, Pavel, 21
 Pozdneev, Aleksei Matveevich, 167
 Poppe, Nikolai Nikolaevich (Nicholas), 55n7
 property and Buddhist view of man's devolution, 199
 Puchkovskii, Leonid Sergeevich, xii-xiii, 157, 175
 Pulad Jinksank (Pulad-čingsang), 97-99, 110

Q

Qabul Khan, 6-7, 10, 29, 31, 103
 Qadan-taishi, 6-7
 Qadu, 29
 Qarača, 65n17
 Qasar, brother of Chinggis, 28, 43-44
 Qatagi, 30
qayan first appearance of, 11
 Qorci, 45
 Qormuzda, 150-151, 166n27
 Quatremère, 96
 Qučar, 45
 Quqai Daiyu, 117
 Qutuytai Sečen Qung-Tayiji, most outstanding historian of the first period after the consolidation of genealogical Buddhist historiography 130-140; and post-Yüan Buddhist decline explanation, 138; revival under Altan Khan, 138; makes Buddhist law superior to secular law codified from Buddhism, 139-140; one of first historians to ap-

ply Buddhism to native khans, 133;
high reputation, 135; 50, 53, 63,
65n17, 136-137, 153, 197
Qutula Khan (Qutula-qagan), 6, 29, 31
Qutuytai Sečen qung tayiji, xv

R

Rachewiltz, Igor de, this book's use of
translations by, ix; his improved
notes to his *Secret History* transla-
tion, x; 17n5, 19, 22-23, 26, 40-41,
41n5, 101-104, 106-107
Rashīd al-Dīn, genealogies in, 109; his
book aimed at history of Mongolia
followed by a universal history, 95;
his work a multi-member collabora-
tion, 96-98; xviii, 3-6, 10, 22, 24, 31,
39, 42, 52n4, 73-83, 85-87, 89, 93-
108, 110-111, 177, 180
Rashipuntsug, xi
Ratnakaraśanti, 60
Red Annals, 79, 152-153, 195n26, 202
Red Book, 56, 79
religious historiography of Mongolia c.
1600, xv
Rinčen Elči Dayiching, 192-193, 210-
211
Roerich, George, 187
runic inscriptions of the 7th and 8th
centuries Turks, 8, 10-12
Ruysbroeck, Willem van, 94

S

Sayang Sečen, great grandson of Qutuytai
Sečen Qung-Tayiji, 131; historian-
Buddhist, 214, 219; and three Bud-
dhist monarchies, 199; basic issues he
illuminates from Buddhist perspective,
198; silent on Manchu takeover un-
der Abahai, 211-213; expands re-
ceived historiographic tradition, 204;
descent from Golden Khan of Ching-
gisids and great-grandson of Qutuytai
Sečen Qung-Tayiji, 191-192; does
not join Manchus, 193; dual organic
mythic account of state origins, 201;
expanded Mongolian historiography,
202; deepens genealogical-linked nar-
ratives, 204; introduces citation of
sources, 195; rejects tributary rela-
tionship with China in favor of pri-
vate trade, 210; on progenitors of Ti-
betans, 200; three periods of Mongol
history, 202; Buddhist view of devo-
lution of man, 199; favorable treat-
ment of Buddhism, 208; treatment of
Qutuytai Sečen Qung-Tayiji and Al-
tan Khan, 208; long colophon cele-
brating Buddhism, myths of author's
death, 193-194; xi, xii, 50; 115, 119,
133, 153, 170, 186 191-214, 218
Sacred genealogy [of the deacons] of the
Sakya monastery, 53
Sagaster, 52n5
Sakya Dondub, c.1600 translator, 151-
157, see also Dondub
Sakya pandita Ṅag-dbañ kun-dga' bsod-
nams grags-pa rgyal-mtshan, 53
Sakya-pandita Kun-dga' rgyal-mtshan,
57-59, 196, 218
Salji'ud, 30
samsara, 145
Saramai or Samani, xiv
Sečenbilig, S., 174n6
Sečen-dayičin-kiya baysi, 123
secret genealogical documents, 80, 82-
83
Secret History [of the Mongols], and
successors of Chinggis, 37; com-
pared to *Odyssey*, 47; and will of
Heaven, 11; xiii, xiv; authorship un-
certain, 16-27; only surviving text a
Chinese transcription, 17; better
dated than dark period works, 116;
broad knowledge of geography
demonstrated by, 37-38; epic parts
of, 27-28; ends with purely histori-
cal treatment of Ögedei's reign, 39;
expanded on by Rashīd al-Dīn, 31;
instrument for reversing power of
khan and shaman, 44; shamanist but
divine right; narrative of creation of
idea of Mongolian statehood in, 34-
36; oral eye-witness accounts, docu-
ments, for contemporary narratives,

- 33-34; rebirth of via Lubsangdanjin's use of most of it, 176-177; tradition of revived to limit Buddhism, xx; three component parts of, 29-34, but cf. 178; second and third parts have character of written history, 31-32; at first in part two temporal sequence without dates, from 1201 exact dates, 32; uniquely nomadic flavor of, 48; used by Lubsangdanjin to balance Buddhist influence, 180; 16-48, 25-26, 72-73, 79-81, 86-90, 101, 105-106, 110, 115, 159-160, 169-170, 188, 202, 217,
- Serruys, Father Henry, 119-120, 209
- Śes-bya rab-gsal* [Elucidation of what is Knowable], 51
- Shakyamuni, 143
- shamanism's decline in 16th century, 43-44, 121, 134, 139
- Sharaba-quturytu, 195n27
- Sharaf ad-dīn Alī Yazdī (Khwāndamīr), 118
- Shastina, N. P., xii, 170n1, 171n3, 172, 175, 181n12, 184n13
- Shastra Called the Essence of All That is Necessary, 141-145, 149
- Sheng-wu ch'in-cheng lu* [Description of the Personal Campaigns of the Holy Martial (Emperor Chinggis)], 49, 72-75; links to Chinese, 72, 73-74, 79, 101
- Shigi-qutuqu, 15-16
- Shun-i wang*, see Altan Khan
- Śira Tuṇji*, date of, 186; possible authors of, 185-186; links to Khalkha Mongolia, 187-188; Buddhist influences on, 188-189; varying names of, 184-185; the Yellow History, 184-191; xx, 117, 170, 202, 211, 214-217, 219, see also the Great Yellow History
- Siremun, son of Güyüg, 94
- sixty-year animal cycle chronology of Chinese, 161
- Sodnam-Jamtso (bSod-rnams gyia-tsho), see Dalai Lama, Third
- Sogdian scripts, 13; 10
- Srong-btsan-gampo, 147, 149-150
- Sübeti, 84
- Suddhodana, the father of Shakyamuni, 146
- T**
- T'o-pa language, xvii; tribe, 2, 54n6
- Taijiud clan origins, 101
- Taisun Khan, 161
- Tamerlane, 118
- Tangut country, 154
- Tarbai (Darbai), 86
- Tārīkh-i-Jahāngushā*, see *History of the World Conqueror*, or Juvaynī
- Tayan-qan of the Naiman, 43
- tayijis*, xviii
- Tayisun Khan, 205
- Teb-Tengri, 28, 43-45, 86, 90
- Temüjin, birth of, 159, see also Chinggis Khan
- tengri*, 146
- Tengri, 165-166
- The Golden Summary, see *Altan Tobči Anonymous*
- Thompson, J. W., xv-xvi
- three Buddhist monarchies, 199, 216
- Tibet in *Čayan teüke*, 121; progenitors of, 200; historical literature of, xiii; history of Buddhism in, 138; Buddhist literature and apocrypha in, 147-149; ecclesiastical historiography in, 158; hagiographic literature in, 151; Mongolian relations with, interference from China, 134-135; Tibetan sources of *Śira Tuṇji*, 186; Tibetan texts translated by Zaya Pandita's group, 168; 121; vassalage to Mongolia under Khubilai, 58; 51; 49, 50, 60-64, 142, 149-150, 152-155
- T'ien-ch'i, Chinese emperor, 158
- Timur, see Öljeitü khan
- Tobčīyan*, 78n28, 79-80
- Togan, A. Z. V., 97-98
- Toyon Tayiji, illegitimate and failed attempt to take throne by, 206-207
- Toyon Temür Khan, and fall of Yüan, 203, 152, 154; unworthy because lost throne to Ming, 157; 116n1, 118-119, 147, 162

Tolui clan, 26, 93-94, 110; 22, 28, 76, 84
 Tonyuquq, 8-10
 To'oril Khan, 35
 Töregene qatun, wife of Ögedei, 93
 transcription method used, ix
 tributary relationships, 209-210
 Tshal-pa Kun dGa' rDo-rje, 79
 Tsong-kha-pa, 168
 Tucci, Giovanni, 57
 Tumbiqai-sečen, 29
 Tumen, 1-2
 Tümen-Jasaytu Khan, 120, 162
 Tūrgeü, 10
 Turkic tribes in Rashīd al-Dīn, 104
 Turks, myth on origins of, 3, 7-8
 twelve-year animal cycle applied to life
 of Chinggis, becomes Mongolian
 standard chronology, 106-107; xvii,
 11n1, 12-13n2, 25, 32, 109, 161-162
 Two Principles of government, 189; dur-
 ing Yüan, 202-203; absorbed from
 Tibetan culture, 60-61; precepts of
 in *Čayan teüke*, 69-72; xv, xx, 50,
 53, 56-57, 61-64, 66, 69, 132, 134,
 136-138, 147, 150, 198, 218, 219

U

Ugeji Qaśaqa, 205
 Uighur capital, Qara-Balghasun, stones
 with inscriptions, 13; myth of ori-
 gins, 14; script, 102, writing, 15;
 Mongolian name for, 135n15; possi-
 ble transmitters of Zoroastrian-
 Manichaean influence, 43; 8, 12,
 55n7, 86
Ulan debter, see *Red Annals*
 Uran Tangyariy Tayun Kiya Saramai,
 xiv

V

Vajrapani, reincarnated as Chinggis, 64
 Vietze, Hans-Peter, 170n1, 176-177n10
 Vladimirtsov, Boris Yakovlevich, 6, 17,
 26-27, 36-37, 47, 115, 122-123, 141
 Vostrikov, Andrei Ivanovich, 147-148

W

Wang Chun, 25
 Wang Khan of the Kereits, 7, 89-90
 Wang-O, 24, 73
 Wassāf, 86
 White History [of the Doctrine Possess-
 ing the Ten Virtues], The, xi, xii,
 xvii, 49, see also *Čayan teüke*
 wife burial with husband declines with
 shamanism, 134
 written history, preconditions for, 1-15,
 4; becomes common post-Chinggis,
 109

Y

Yanagisawa, Akira, xivn1
Yeke jasa, first law compilation, 15-16
 Yeke Quriltai (The Grand Assembly),
 18-21
 Yellow Book, 56
 Yellow History, see *Śira Tujuji*
 Yesügei-bagatur, father of Chinggis, 29,
 35
 Ying-tsung, Ming emperor, captured by
 Mongols, 160-161
 Yisüder, 24-26
 Yisüngke, 14-15
 Yolig-tegin, 8
 Yoshida, Jun'ichi, xivn1
 Yüan dynasty, historiographic activity
 transferred to Iran, China, 49; Yüan
 east and west shared culture, docu-
 ments, historical sources, 75; Yüan
 Veritable Records, 76
Yüan-shih, as source for Mongolian his-
 toriography and vice versa, 75-76;
 based on Mongol chronicles in part,
 77-78; *piao* from Mongolian genea-
 logical documents, 82; 22, 24-25
 Yüeh-chih, 1-2
 Yung-lo Emperor, legend he was son of
 Toyon Temür, 218
Yung-lo ta-tien, *Yüan* [Encyclopedia]
 roots of, 77

Z

- Zafar-nāma*, 118
Zakharova, I. V., 107
Zaya Pandita Namkhajamtso (1599-1662), 168, 172-173
Zhamtsarano, Tsyben Zhamtsaranovich, xiii, 53, 67n18, 135n15, 171-172, 175, 177-178, 185-186, 191
Zlatkin, Il'ya Yakovlevich, xiv
Zoroastrian-Manichaean influence on myth of Chinggissid divine origins, 43

Related Works Published by the Center for East Asian Studies

The Last Mongol Prince: The Life and Times of Demchugdongrob, 1902-1966, by Sechen Jagchid. 1999, 504 p., ill., maps, bibliography, index. Original paperback edition. ISBN 0-914584-21-9. \$50. Volume 21, Studies on East Asia.

A deeply admiring biography of the last descendant of Chinggis Khan to play an active role in twentieth century Mongolian politics and Sino-Japanese-Mongol relations by an active participant in the events he recounts.

"... Yet all students of modern Inner Mongolia, of China under Japanese rule, and of the KMT and the border nationalities, regardless of their views of Prince De, will have to read, digest and continually consult this comprehensive history. While not the last word on Prince De (does history ever have a last word?), *The Last Mongol Prince* is a word whose influence will reverberate for as long as the controversy over Prince De will last."

Inner Asia

Through the Ocean Waves: The Autobiography of Bazaryn Shirendev, by Bazaryn Shirendev, translated by Temujin Onon. 1997. liv, 230 p., ill., bibliography, glossary, index. Original paperback edition. ISBN 0-914584-80-4. \$40. Volume 6, East Asian Research Aids and Translations.

The memoirs of the Mongolian Republic's most distinguished scholar. A fascinating blend of historical, political and ethnographic information by a scholar who was "present at the creation" of much of twentieth century Mongolia's history.

Reminiscences, by Nicholas Poppe, edited by Henry G. Schwarz. 1983. vii, 330 p., ill., notes, person index. Hardcover. ISBN 0-914584-16-2. \$25.00. Volume 16 Studies on East Asia.

"... definitely deserves purchase and reading by all parties who deal with Mongolia, and will have interest for students of Soviet life, and, indeed, the whole human condition." *Mongolian Studies*

Opuscula Altaica : Essays Presented in Honor of Henry Schwarz, edited by Edward H. Kaplan and Donald W. Whisenhunt. 1994. xvi, 691 p., ill., bibliographies. Hardcover. ISBN 0-914584-19-7. \$85.00. Volume 19 Studies on East Asia.

A collection of essays by thirty-three scholars from a dozen countries presented to Henry G. Schwarz on the occasion of his retirement from academic life. Most of them deal with subjects that Professor Schwarz has been deeply involved in during his long professional career, from Central Asia eastward through Mongolia and China's northern border areas to the Pacific Ocean.